


SAMPLE BALLOT

GENERAL ELECTION MAY 7, 2013

A Lancaster County	B State of Nebraska	C Sample
<p>INSTRUCTIONS TO VOTERS:</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use black or blue ink or a No. 2 pencil.</p> <p>3. To vote for a WRITE-IN candidate - write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p> <p>5. DO NOT FOLD THE BALLOT.</p> <p>_____</p> <p>_____</p> <p>Candidates for election for the following offices:</p>	<p>LINCOLN PUBLIC SCHOOLS</p> <p>For Member of Board of Education District 1 Vote for ONE</p> <p><input type="radio"/> Kathy Danek</p> <p><input type="radio"/> _____</p> <p>For Member of Board of Education District 3 Vote for ONE</p> <p><input type="radio"/> Barbara Baier</p> <p><input type="radio"/> _____</p> <p>For Member of Board of Education District 5 Vote for ONE</p> <p><input type="radio"/> Lanny Boswell</p> <p><input type="radio"/> _____</p> <p>For Member of Board of Education District 7 Vote for ONE</p> <p><input type="radio"/> Don Mayhew</p> <p><input type="radio"/> _____</p>	<p>Vacancy on City Council</p> <p>Charter Amendment -- Amend Article IV, Section 19 of the Charter to clarify that the city council shall follow procedures as set forth by ordinance for nominating and electing a person to fill a council vacancy.</p> <p>Shall Article IV, Section 19 of the Charter of the City of Lincoln be amended to clarify that the city council shall follow procedures as set forth by ordinance for nominating and electing a person to fill a council vacancy?</p> <p>VOTE FOR or AGAINST</p> <p><input type="radio"/> I vote FOR the proposed amendment.</p> <p><input type="radio"/> I vote AGAINST the proposed amendment.</p>
<p>CITY OF LINCOLN</p>		
<p>For Member of City Council At Large Vote for only THREE</p> <p><input type="radio"/> Roy A. Christensen</p> <p><input type="radio"/> Leirion Gaylor Baird</p> <p><input type="radio"/> Eugene W. Carroll</p> <p><input type="radio"/> Mark Whitehead</p> <p><input type="radio"/> Meg Mikolajczyk</p> <p><input type="radio"/> Trent Fellers</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>CITY OF LINCOLN</p> <p>Conflicts of Interest in City Contracts</p> <p>Charter Amendment -- Amend Article VII, Section 5 of the Charter to prohibit the mayor and council members and city department directors from entering into or having contracts with the city; to harmonize procedures for voiding contracts with state law; and to gender-neutralize the existing language.</p> <p>Shall Article VII, Section 5 of the Charter of the City of Lincoln be amended to prohibit the mayor and council members and city department directors from entering into or having contracts with the city; to harmonize procedures for voiding contracts with state law; and to gender-neutralize the existing language?</p> <p>VOTE FOR or AGAINST</p> <p><input type="radio"/> I vote FOR the proposed amendment.</p> <p><input type="radio"/> I vote AGAINST the proposed amendment.</p>	<p style="font-size: 48px; text-align: center;">S A M P L E</p>
<p>LINCOLN AIRPORT AUTHORITY</p>		
<p>For Board of Directors Airport Authority 6 Year Term Vote for only ONE</p> <p><input type="radio"/> Nicholas J. Cusick</p> <p><input type="radio"/> _____</p>		

- **BALLOT ROTATION** - Please be advised this is a Sample Ballot and because the law requires rotation of the candidates' names, the chronological order as listed may be different in your precinct.
- **Write-Ins are allowed for all offices where there is an oval and a line.**
- **Because some listed candidates are elected in specific districts, some races listed in this Sample Ballot may not appear in your precinct.**
- **Any person who votes in a precinct where he/she no longer resides shall be guilty of a Class III misdemeanor.**
- **You may vote for less but not more than the number indicated on the ballot.**
- **POLLS ARE OPEN 8 AM to 8 PM**
- **You may mark the Sample Ballot at home and bring it to the polls to save time when voting.**
- **If you have questions about your polling place, please call the Election Office at 402-441-7311.**
- **You do not have to vote for every race or contest.**
- **Early/Absentee ballots may be dropped off 24 hours a day at the Election Commission Drop Box located at 601 N. 46th St., Lincoln.**
- **DARKEN THE OVAL COMPLETELY (●)**

David J. Shively
Election Commissioner
lancaster.ne.gov/election
402-441-7311