



**RURAL FIRE RADIO COMMUNICATIONS STEERING COMMITTEE  
THURSDAY, JANUARY 12, 2023  
EMERGENCY MANAGEMENT OFFICE  
1200 RADCLIFF STREET, SUITE 200  
6:30 P.M.**

- 1. Notice of Open Meetings Act**
- 2. Roll Call**
- 3. Review and Approval of Minutes of Meeting of December 29, 2022**  
[Meeting Minutes of December 29, 2022](#)
- 4. Continuing Evaluation of Proposals Submitted for Rural Radio System Assessment and Review and Consideration of Responses to Reference Checks**
- 5. Committee Recommendation of Selected Proposal to County Board**
- 6. General Discussion of Issues Moving Forward**
- 7. Discussion of Next Meeting Date**
- 8. Adjournment**