

**CITY-COUNTY COMMON MEETING**  
COUNTY COMMISSIONERS | CITY COUNCIL  
402.441.7447 | 402.441.7515

**AGENDA**  
TUESDAY, FEBRUARY 14, 2023  
COUNTY-CITY BUILDING 555 SOUTH 10TH STREET  
CITY-COUNTY CHAMBERS  
11:00 A.M. - 12:00 P.M.

*Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the back of the room*

**1. APPROVAL OF COMMON MEETING MINUTES FOR AUGUST 16, 2022**

[Common Meeting Minutes August 16 2022](#)

**2. 11:00 A.M. - ELECTION OF CHAIR AND VICE CHAIR**

**3. 11:01 A.M. - ORGANIZATIONAL CHART AND INTRODUCTION OF NEW LEADERS**

Barb McIntyre, Director, Lincoln-Lancaster County Human Resources

Documents:

[HR Organizational Chart 12-2022.pdf](#)

**4. 11:20 A.M. - UPDATE ON PUBLIC BUILDING COMMISSION PROJECTS**

Kerin Peterson, Director, Lincoln-Lancaster County Facilities and Properties Management

Documents:

[CCPM-PBC Commons 2023.pdf](#)

**A. City County Parking Garage**

**B. K Street And Records Management**

**C. Victory Park**

**5. 11:40 A.M. - INTRODUCTION AND UPDATE OF VETERAN'S SERVICE OFFICE**

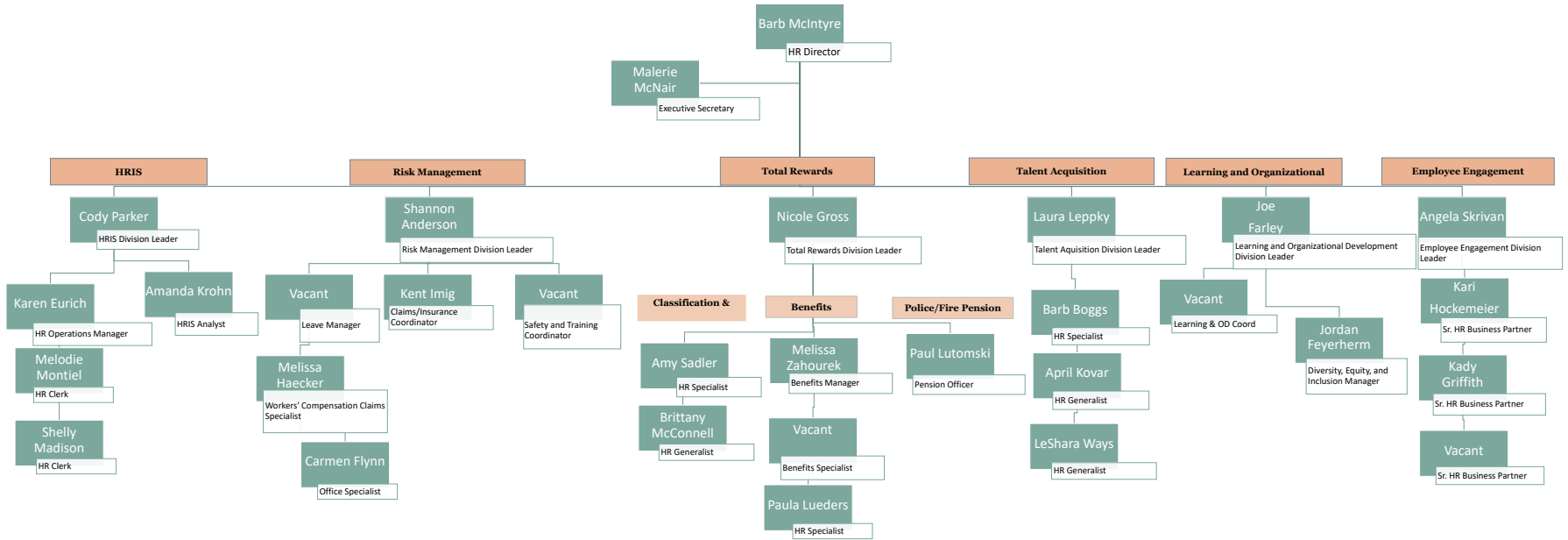
Mark Lakamp, Veteran's Service Officer

Documents:

[Lancaster County Veterans Service Office.pdf](#)

## 6. ADJOURNMENT

# Human Resources





**Public Building Commission  
County/City  
Property Management**

**Project update**

**Kerin L. Peterson**

February 2023



# County/City Garage Security Upgrade

- Public Building Commission project
- \$324,281.00
- 6/16/2023 completion
- Features to include:
  - Garage doors
  - LED lighting upgrade
  - Controlled access into garage
    - Upgraded security panel to feed three additional controlled access doors
    - Coated chain link fencing

# “K” Street Records Warehouse (440 S. 8<sup>th</sup> St.)

- Accelerated timeline for asset divestiture - 12/31/2024
- Relocations
  - Records & Information Management – MSC, lower level
  - County Risk Management – PBC building
  - Purchasing – PBC building

# Veterans Service Office (605 S. 10<sup>th</sup> St.)

- Relocation to Victory Park (600 S. 70<sup>th</sup> St.)
- Lancaster County project
- \$380,880.00
- Completion 5/16/2023
- Co-locating with Aging Partners

# VETERANS

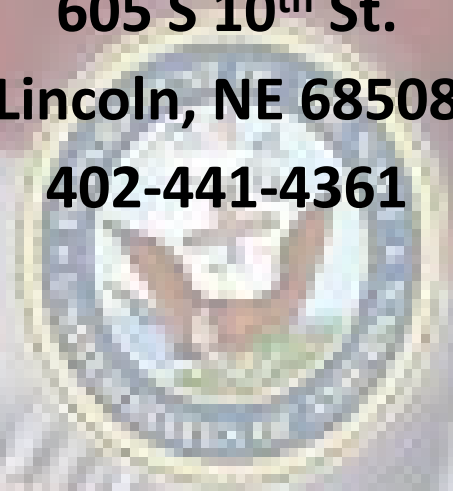
## Lancaster County Veterans Service Office

**Mark Lakamp, Lancaster County Veterans Service Officer**

**605 S 10<sup>th</sup> St.**

**Lincoln, NE 68508**

**402-441-4361**





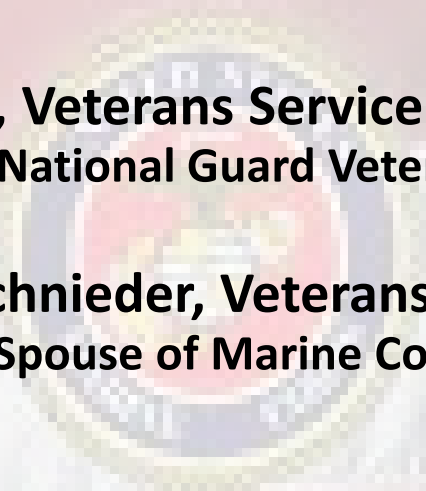
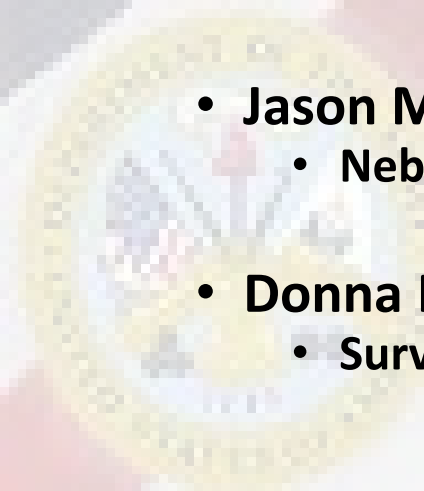
# What We Do

- **Help Veterans and Families work with the VA for:**
  - Disability Claims
  - Dependents Indemnity Compensation (DIC)
  - Burial Benefits
  - Appeals
  - Education and Health Care
- **Help Veterans and Families work with Nebraska Department of Veterans Affairs for:**
  - Nebraska Veterans Aid
  - Nebraska Veterans Homes
- **Administer Lancaster County Veterans Aid Fund**
- **Find Answers to Questions Veterans and their Families Ask**

# Who We Are

- **Mark Lakamp, Lancaster County Veterans Service Officer**
  - Retired Navy Veteran
- **Sue Baumann, Veterans Service Officer**
  - Air Force Veteran
- **Mark McDonald, Veterans Service Officer**
  - Army Veteran
- **Jason Meyer, Veterans Service Officer**
  - Nebraska National Guard Veteran
- **Donna Reifschneider, Veterans Service Specialist**
  - Surviving Spouse of Marine Corps Veteran

**VETERANS  
SERVICES**



# How Can We Assist You?

- **Are you a Veteran?**
  - Are you interested in filing a claim?
  - Health Care through the VA
  - Nebraska Veterans Homes
  - Preplanning for National Cemetery
  - Homestead Exemption
  - VA Guaranteed Home Loans
  - Other Federal and State benefits
- **Are you the Surviving Spouse of a Veteran?**
  - Did your spouse have a service-connected death?
  - Are you eligible for a pension as a surviving spouse?

# PACT Act

- **All Veterans**
  - Requires toxin exposure screening for all veterans in VA Health Care
- **Vietnam Era Veterans**
  - Adds Thailand, Laos, Cambodia and Guam as Agent Orange presumptive locations
  - Adds Hypertension as Agent Orange presumptive condition
- **Gulf War and post-9/11 Veterans**
  - Defines areas with presumptive environmental toxin exposure
  - Adds 20+ presumptive conditions for burn pit and other toxic exposure

# How to Work with Us

- **Appointments**

- 402-441-7361

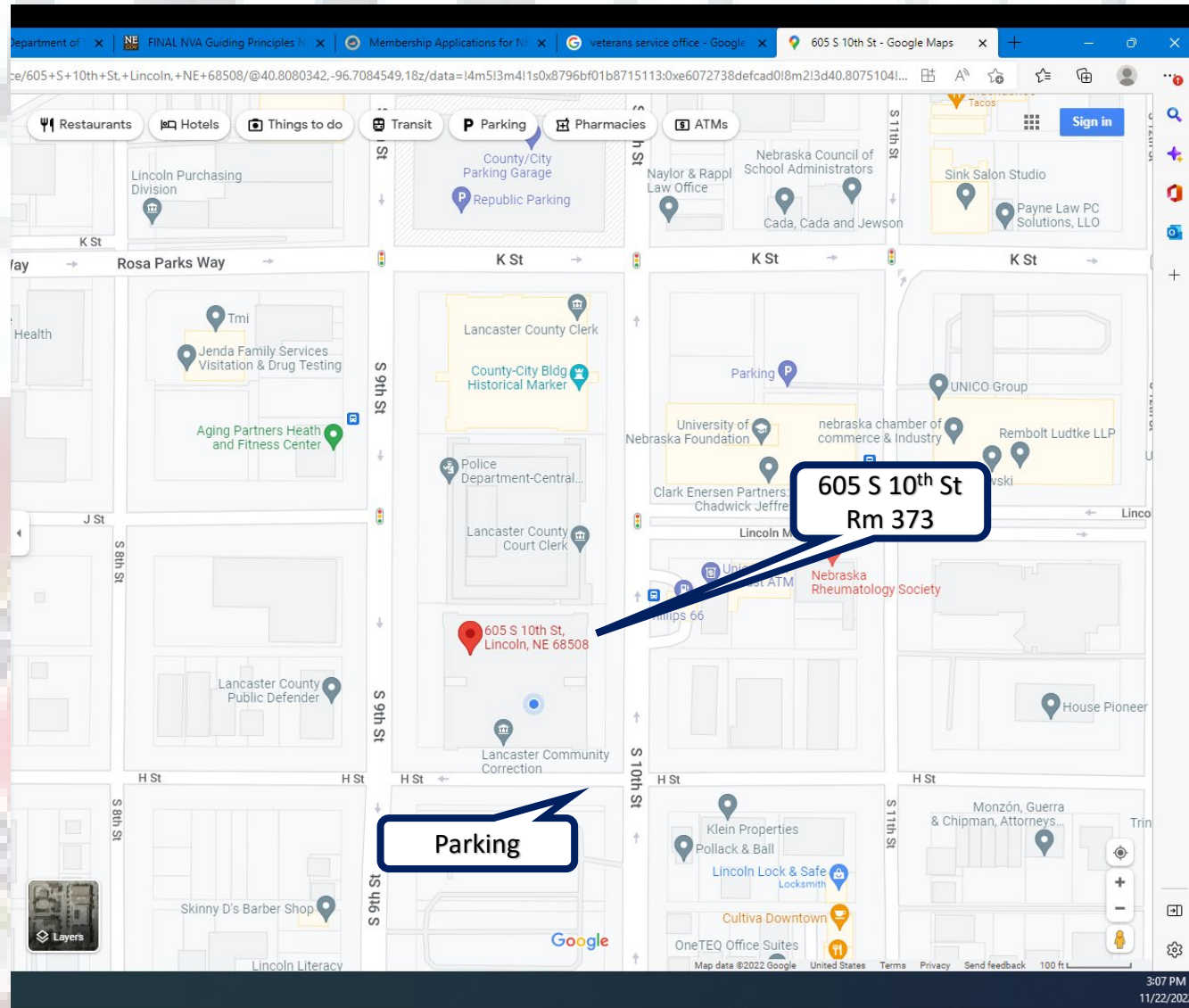
- **Email**

- [veteran@lancaster.ne.gov](mailto:veteran@lancaster.ne.gov)

- **Website**

- <https://www.lancaster.ne.gov/484/Veterans-Service-Office>

# Location



# VETERANS SERVICES

Questions?

