



Public Building Commission

Tuesday, March 10, 2020
County City Building
Room 113 - The Bill Luxford Studio
1:30 p.m.

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the room.

1. CALL TO ORDER

Public Building Commission Meeting

2. MINUTES

Approval of the previous Public Building Commission Meeting

Documents:

[PBC Minutes 2 11 20.Pdf](#)

3. OLD BUSINESS

A. County Assessor Remodel - Update, Change Order and Payment Application

Documents:

[Assessor Pay App 1.Pdf](#)
[Assessor Change Order 1.Pdf](#)

B. Hall of Justice Front Security Entrance - Update, Change Order and Payment Application

Documents:

[HOJ Front Security Pay App 5.Pdf](#)
[HOJ CPR 01.Pdf](#)
[HOJ CPR 02.Pdf](#)
[HOJ CPR 03.Pdf](#)

4. NEW BUSINESS

A. Approval of General Vouchers for February 2020

Documents:

[February 2020 Vouchers.pdf](#)

B. Human Rights Commission - Permission for Art Display

Mindy Rush Chipman and Francisca Beltran

Documents:

[Human Rights Commission.pdf](#)

C. 2020 Health Fair on April 8, 2020

Documents:

[City County Employee Wellness Fair April 8.Pdf](#)

5. CONTRACT APPROVALS:

A. Amendment to Contract for Yearly Maintenance of Automated External Defibrillators

Documents:

[5245 LifeGuard MD.pdf](#)

B. Amendment to Contract for Personal Protective Equipment and First Aid Supplied #18-021 Mid-Continent Safety, DXP

Documents:

[18-021 DXP.pdf](#)

C. Amendment to Contract for Fluorescent Bulb and Battery Recycling Services #5798 A-TEC Recycling

Documents:

[5798 A-TEC Recycling.pdf](#)

D. Amendment to Contract for Commercial Grade Door Security Access Control System and Service #18-044 Inteconnect

Documents:

[18-044 - Inteconnect.pdf](#)

6. REPORT FROM ADMINISTRATIVE STAFF

Discussion of administrative items and confirmation of the next Public Building Commission Meeting on April 14, 2020.

7. ADJOURNMENT