



## Public Building Commission

Tuesday, April 20, 2021  
County City Building  
Room 113 Bill Luxford Studio  
1:30 p.m.

*Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the room.*

### 1. CALL TO ORDER

Public Building Commission Meeting

### 2. MINUTES

Approval of the previous Public Building Commission Meeting Minutes

Documents:

[PBC Minutes 3 9 21.Pdf](#)

### 3. OLD BUSINESS

#### A. North Parking Deck Repair Payment Application and Change Order Approval

Documents:

[North Lot Pay App.pdf](#)

#### B. Security Update

### 4. NEW BUSINESS

#### A. General Voucher Approval for March 2021

Documents:

[March 2021 Vouchers.pdf](#)

#### B. Mental Health Crisis Center - Isolation Room UP Quote Approval

Documents:

[Crisis Center Isolation Rm.pdf](#)

### 5. CONTRACT APPROVALS:

**A. Amendment to Contract for Electrical, Lighting, Data Communications, Security Products and Related Products, Services and Solutions #MOU019 Graybar Electric Company**

Documents:

[MOU019 Graybar.pdf](#)

**B. Amendment to Contract for Fluorescent Bulb and Battery Recycling Service #5798 A TEC Recycling**

Documents:

[5798 A TEC Recycling.pdf](#)

**C. Amendment to Contract for Motor Fuel #20-137 Whitehead Oil Company**

Documents:

[20-137 Whitehead Oil.pdf](#)

**D. Amendment to Contract for Personal Protective Equipment and First Aid Supplies #18-021 DXP**

Documents:

[18-021 DXP Enterprises.pdf](#)

**E. Amendment to Contract for Pest Control #20-022 Orkin LLC**

Documents:

[20-022 Orkin.pdf](#)

**F. Amendment to Contract for Pre-Sort Mailing Services #5802 All Needs Computer and Mailing Services, Inc.**

Documents:

[5802 Pre Sort Mailing All Needs.pdf](#)

**G. Amendment to Contract for Residential and Commercial Overhead Door Repair and Replacement #20-030 Pioneer Overhead Door**

Documents:

[20-030 Pioneer Overhead.pdf](#)

**H. Amendment to Contract for Security and Surveillance, Installation, Maintenance, Service and Repair #19-022 Americom**

Documents:

[19-022 Americom.pdf](#)

**I. Amendment to Contract for Security and Surveillance,  
Installation, Maintenance, Service and Repair #19-022  
Inteconnect**

Documents:

[19-022 Inteconnect.pdf](#)

**J. Memorandum of Understanding for Wireless Communication  
Services and Equipment #MOU092 Verizon**

Documents:

[MOU092 Verizon.pdf](#)

**6. REPORT FROM ADMINISTRATIVE STAFF**

Discussion of administrative items and confirmation of the next Public Building  
Commission Meeting on May 11, 2021.

**7. ADJOURNMENT**