



**LANCASTER COUNTY BOARD OF COMMISSIONERS
STAFF MEETING
THURSDAY, MAY 4, 2023 COUNTY CITY BUILDING
ROOM 112 - CITY COUNTY CHAMBERS
8:30 A.M.**

Location Announcement of the Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the back of the room.

AGENDA ITEM

1. APPROVAL OF STAFF MEETING MINUTES FOR APRIL 27, 2023

[Staff Meeting Minutes for April 27, 2023](#)

2. 8:30 A.M. - COUNTY COURT BUDGET

Becky Bruckner, Judicial Administrator, Lancaster County Court
[Transparency Portal](#)

Documents:

[ITEM 2__County Court.pdf](#)

3. 8:45 A.M. – LEGISLATIVE UPDATE

Joe Kohout, Brennen Miller, and Sarah Wagelie, Kissel, Kohout, ES
Associates LLC

4. 9:00 A.M. – HOMESTEAD EXEMPTION OUTREACH MAILING

Dan Nolte, Assessor/Register of Deeds

5. 9:15 A.M.—BRIDGE N-114

Pam Dingman, County Engineer

6. 9:30 A.M. — ARPA UPDATE

Dennis Meyer, Budget and Fiscal Officer, and Nikki Suesz, Grant
Coordinator

Documents:

7. 9:45 A.M.—AGENCY BUDGETS

A. Adult Probation

Jeff Curry, Chief Probation Officer, State of Nebraska

[Transparency Portal](#)

Documents:

[ITEM 7A__Adult Probation.pdf](#)

B. Juvenile Probation

Beverly Hoagland, Chief Probation Officer, District #3J Probation Office

[Transparency Portal](#)

Documents:

[ITEM 7B__Juvenile Probation.pdf](#)

8. 10:15 A.M. - COVID-19 UPDATE AND RESPONSE

9. ACTION ITEMS

A. Submission of Lancaster County Grant Application to the United States Department of Justice in the amount of \$1,000,000 for the Family Resource Center.

Documents:

[ACTION A__FRC Grant 23.pdf](#)

B. Submission of Lancaster County Grant Application to the United States Department of Justice, Office of Juvenile Justice and Delinquency Prevention, Strategies to Support Children Exposed to Violence, in the amount of \$970,000 for the Safe and Healthy Families Initiative (SAHFI).

Documents:

[ACTION B__SAHFI.pdf](#)

C. Authorize Brad Johnson to send notice of termination of Contract C-22-0467 to Johna Stephens.

Documents:

[ACTION C__Stephens - letter.pdf](#)

10. CHIEF ADMINISTRATIVE OFFICER REPORT

A. Date and Location for Legislative Retreat

B. June 15, 2023 Staff Meeting

11. DISCUSSION OF BOARD MEMBER MEETINGS ATTENDED

A. Southeast Nebraska Development District (SEND) Board Meeting

Thursday, April 27, 2023 @ 12:00 p.m.

Schulte

B. Chamber Coffee

Wednesday, May 3, 2023 @ 8:00 a.m.

Vest / Yoakum

C. OTHER MEETINGS ATTENDED SINCE LAST STAFF MEETING

12. SCHEDULE OF BOARD MEMBER MEETINGS

A. Justice Council

Friday, May 5, 2023 @ 7:30 a.m.

Schulte / Vest

B. Region V Services Committee Meeting

Monday, May 8, 2023 @ 9:30 a.m.

Yoakum

C. Region V Systems Governing Board Meeting

Monday, May 8, 2023 @ 10:30 a.m.

Yoakum

D. Youth Crisis Response Coalition

Monday, May 8, 2023 @ 12:00 p.m.

Amundson / Schulte

E. Joint Budget Committee

Monday, May 8, 2023 @ 1:15 p.m.

Flowerday / Yoakum

F. Public Building Commission

Tuesday, May 9, 2023 @ 1:30 p.m.

Amundson / Flowerday

- G. Lincoln-Lancaster County Board of Health
Tuesday, May 9, 2023 @ 5:00 p.m.
Flowerday
- H. Rural Fire Radio Communications Steering Committee
Tuesday, May 9, 2023 @ 6:30 p.m.
Flowerday
- I. Lancaster County Mental Health Crisis Center Advisory
Committee
Wednesday, May 10, 2023 @ 12:00 p.m.
Yoakum
- J. MPO Officials
Wednesday, May 10, 2023 @ 1:30 p.m.
Flowerday / Yoakum
- K. Village Meeting
Thursday, May 11, 2023 @ 8:30 a.m.
All

13. EMERGENCY ITEMS

14. ADJOURNMENT