



LANCASTER COUNTY BOARD OF COMMISSIONERS
STAFF MEETING
THURSDAY, MAY 6, 2021
COUNTY CITY BUILDING
ROOM 112 - CITY COUNTY CHAMBERS
8:30 A.M.

Location Announcement of the Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the back of the room.

AGENDA ITEM

1. APPROVAL OF STAFF MEETING MINUTES FOR APRIL 29, 2021

Documents:

[Staff Meeting Minutes 4.29.21.pdf](#)

2. 8:30 A.M. - LEGISLATIVE UPDATE

Joe Kohout and Brennen Miller, Kissel, Kohout, ES Associates LLC

3. 9:00 A.M. - SECOND CHANCE ACT COMMUNITY-BASED REENTRY (YOUNG ADULT REENTRY) AND PROGRESS ON THE INNOVATIVE REENTRY INITIATIVE

Kim Etherton, Director, Community Corrections; Brad Johnson, Director, Corrections; and Mitch Herrian, Soval Associates

Documents:

[ITEM 3__IRI Project.pdf](#)

[ITEM 3__Young Adult Reentry.pdf](#)

[ITEM 3__Soval Sentence Conversion Presentation - 5-4-21.pdf](#)

4. 9:30 A.M. - RAYMOND SHOP FREE PRODUCT DELINEATION REPORT

Pam Dingman, County Engineer

Documents:

[ITEM 4__Scanned OIHPT Report 4-30-21 color.pdf](#)

5. 10:00 A.M. - YSC CONSULTANT PROPOSALS

Sara Hoyle, Director, Lincoln-Lancaster County Human Services

Documents:

[ITEM 5__Nebraska SOW and Budget \(002\).pdf](#)

[ITEM 5__Lancaster Co NE - Facility Review Program Design April2021.pdf](#)

6. 10:15 A.M. – BREAK

7. 10:30 A.M.—BUDGET HEARINGS:

A. Adult Probation

Jeff Curry, Chief Probation Officer

[\[Link: OpenGov\]](#)

Documents:

[May 6 - Adult Probation.pdf](#)

B. Juvenile Probation

Lori Griggs, Chief Probation Officer

[\[Link: OpenGov\]](#)

Documents:

[May 6 - Juvenile Probation.pdf](#)

C. Records Management

Brian Pillard, Records Manager

[\[Link: OpenGov\]](#)

Documents:

[May 6 - Records Management.pdf](#)

D. Weed Control

Brent Meyer, Weed Control Superintendent

[\[Link: OpenGov\]](#)

Documents:

[May 6 - Weed Control.pdf](#)

8. 11:45 A.M. - COVID-19 UPDATE AND RESPONSE

9. ACTION ITEM

- A. Utility Permit #2105 allowing Norris Public Power District to replace power poles and conductors in County ROW for 3 miles, starting at S. 25th St and Olive Creek Road to S. 25th and Firth Road, at no cost to the County.**

Documents:

[County Clerk - Contracts - Construction \(Non-Building\)-Accepted - Norris](#)

10. CHIEF ADMINISTRATIVE OFFICER REPORT

- A. **Legislative Retreat Location**
- B. **Reappointment of Brad Roth and Stan Beeder to Indigent Defense Advisory Committee**

Documents:

[CAO_B__2021.05.04 Reappointment to Indigent Defense Advisory Committee of Brad Roth and Stan Beeder.pdf](#)

- C. **Rural Fire District Radio Financing**

11. DISCUSSION OF BOARD MEMBER MEETINGS ATTENDED

- A. **JDAI Collaborative Meeting**

Thursday, April 29, 2021
Amundson / Yoakum

- B. **Prevention Subcommittee**

Friday, April 30, 2021
Amundson / Yoakum

- C. **Chamber Coffee**

Wednesday, May 5, 2021
Flowerday / Vest

12. SCHEDULE OF BOARD MEMBER MEETINGS

- A. **Justice Council Meeting**

Friday, May 7, 2021 @ 7:30 a.m.
Vest / Schorr / Derbin

- B. **Reducing Racial & Ethnic Disparities Committee**

Friday, May 7, 2021 @ 12:00 p.m.
Yoakum

- C. **Region V Services Committee Meeting**

Monday, May 10, 2021 @ 9:30 a.m.
Yoakum

- D. **Region V Systems Governing Board Meeting**

Monday, May 10, 2021 @ 10:30 a.m.
Yoakum

- E. **Youth Crisis Response Committee**

Monday, May 10, 2021 @ 12:00 p.m.
Amundson

- F. **Public Building Commission**

Tuesday, May 11, 2021 @ 1:30 p.m.
Amundson / Flowerday

G. Lincoln - Lancaster County Board of Health

Tuesday, May 11, 2021 @ 5:00 p.m.

Flowerday

H. Information Services Policy Committee (ISPC) Meeting

Wednesday, May 12, 2021 @ 1:00 p.m.

Yoakum

I. Lancaster County Mental Health Crisis Center Advisory Committee

Wednesday, May 12, 2021 @ 12:00 p.m.

Yoakum

13. EMERGENCY ITEMS

14. ADJOURNMENT