

**CITY-COUNTY COMMON MEETING**  
COUNTY COMMISSIONERS | CITY COUNCIL  
402.441.7447 | 402.441.7515

**AGENDA**  
MONDAY, MAY 16, 2022  
COUNTY-CITY BUILDING 555 SOUTH 10TH STREET  
CITY-COUNTY CHAMBERS  
12:45 P.M. - 1:45 P.M.

*Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the back of the room*

**1. 12:45 P.M. - APPROVAL OF COMMON MEETING MINUTES FOR FEBRUARY 15, 2022**

[Common Meeting Minutes 2.15.2022](#)

**2. 12:46 P.M. - CJIS UPDATE**

Abby Eccher, Program Manager, Information Services

**3. 1:15 P.M. - 98TH STREET UPDATE**

Pam Dingman, Lancaster County Engineer, and Thomas Shafer, Assistant Director,  
City of Lincoln Transportation and Utilities

**4. 1:45 P.M. - ADJOURNMENT**

**5. NEXT MEETING - TUESDAY, AUGUST 16, 2022 @ 11:00 A.M.**