

**Joint Budget Committee**

May 31, 2023

1:30-3:00p.m.

City/County Building

Bill Luxford Studio Room 113

<b>AGENDA ITEM</b>	<b>MEMBER RESPONSIBLE</b>	<b>ACTION NEEDED</b>
I. Consent Agenda .....	James M. Bowers.....	Motion
A. <i>Minutes from April &amp; May</i> .....	<i>James M. Bowers</i> .....	<i>Motion</i>
II. Action Items		
A. <i>Approve 23-24 JBC Grant Amounts</i> .....	<i>Sara Hoyle</i> .....	<i>Motion</i>
B. <i>Grant Review for Non-profit         Childcare Assistance Applications</i> .....	<i>Sara Hoyle</i> .....	<i>Motion</i>
III. Updates		
A. <i>State Gambling Prevention Allocation</i> .....	<i>All</i> .....	<i>Discussion</i>
IV. Reports		
A. <i>Mayor's Office/One Lincoln</i> .....	<i>TJ McDowell</i> .....	<i>Discussion</i>

\*Regrets only to [jryan@lancaster.ne.gov](mailto:jryan@lancaster.ne.gov)