



## Public Building Commission

Tuesday, June 14, 2022  
County City Building  
Room 113 Bill Luxford Studio  
1:30 p.m.

*Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the room.*

### 1. CALL TO ORDER

Public Building Commission Meeting

### 2. MINUTES

Approval of the previous Public Building Commission Meeting Minutes

Documents:

[PBC Minutes 5 10 2022.Pdf](#)

### 3. OLD BUSINESS

#### A. County Attorney Remodel, 605 Building - Update, Change Orders and Payment Application

Documents:

[County Attorney Pay App 8.Pdf](#)  
[County Attorney Pay App 9.Pdf](#)  
[County Attorney Pay App 10 Final.pdf](#)

#### B. 605 Mother's Room Final Payment Application

Documents:

[Mothers Room Payment Application.pdf](#)

#### C. Security Update

### 4. NEW BUSINESS

#### A. General Voucher Approval for April and May 2022

Documents:

[April 2022 Vouchers.pdf](#)  
[May 2022 Vouchers.pdf](#)

**B. Lancaster County Sheriff and Lincoln Police Department Front Counter Renovation Bid Approval**

Documents:

[22-128 Brown Brothers Construction.pdf](#)

**5. CONTRACT APPROVALS:**

**A. Amendment to Contract for Business Card and Letterhead Printing #18-082 Cornhusker State Industries**

Documents:

[18-082 Cornhusker Industries.pdf](#)

**B. Amendment to Contract for Business Card and Letterhead Printing #18-082 Firespring**

Documents:

[18-082 Firespring.pdf](#)

**C. Amendment to Contract for Fire Extinguisher Inspection, Testing and Maintenance #19-120 General Fire and Safety Equipment Company**

Documents:

[19-120 General Fire And Safety.pdf](#)

**D. Amendment to Contract for Motor Fuel #20-137 Whitehead Oil Company**

Documents:

[20-137 Whitehead Oil Company.pdf](#)

**E. Amendment to Contract for Publishing Legal Notice and all Other Verbiage Necessary to Conduct Business #21-080 Lincoln Journal Star**

Documents:

[21-080 Journal Star.pdf](#)

**F. Amendment to Contract for Waste and Recyclable Collection Services #13-304 Uribe Refuse Services**

Documents:

[13-304 Uribe.pdf](#)

**G. Amendment to Contract for Water Treatment Service Program #9120 Kurita America, Inc.**

Documents:

[9120 Kurita America.pdf](#)

**H. Amendment to Memo of Understanding for Janitorial and Sanitation Supplies, Equipment and Related Services MOU083 National Everything Wholesale**

Documents:

[MOU083 National Everything Wholesale.pdf](#)

**I. Amendment to Memo of Understanding for Janitorial Supplies and Equipment MOU084 HD Supply Facilities Maintenance, LTD**

Documents:

[MOU084 Home Depot To HD Supply Facilities Maintenance.pdf](#)

**6. REPORT FROM ADMINISTRATIVE STAFF**

Discussion of administrative items and confirmation of the next Public Building Commission Meeting on July 12, 2022.

**7. ADJOURNMENT**