

AGENDA
LANCASTER COUNTY BOARD OF EQUALIZATION
TUESDAY, JULY 18, 2023
IMMEDIATELY FOLLOWING THE BOARD OF COMMISSIONERS MEETING
COUNTY-CITY BUILDING, ROOM 112

COMMISSIONERS: Christa Yoakum, Chair; Sean Flowerday, Vice Chair;
Roma Amundson, Matt Schulte and Rick Vest

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the Hearing Room. Additionally, all written material to be discussed at today's open meeting is available for electronic viewing from the County Clerk's staff. Printing options are available upon request. These materials can also be viewed on the County's web site at lancaster.ne.gov.

Those wishing to speak on items specific to today's agenda are asked to do so when the item is called by the County Clerk. Each speaker is limited to five (5) minutes. Time limits may be extended or reasonably decreased at the discretion of the County Board Chair.

Those wishing to speak on items relating to other County business not on the agenda may speak during the public comment portion of the agenda. Each speaker is limited to five (5) minutes. These time limits may be extended or reasonably decreased at the discretion of the County Board Chair. The public comment period will be limited to one (1) hour.

If you are here to participate on an item and need special consideration because of a schedule conflict or some other reason, please let the Clerk know prior to the meeting so we may accommodate your needs.

1) MINUTES

A. Approval of the [minutes](#) of the Board of Equalization meeting held on Tuesday, June 20, 2023.

2) [ADDITIONS AND DEDUCTIONS TO THE TAX ASSESSMENT ROLLS](#)

3) NOTICE OF ASSESSED VALUATION CHANGE FOR PROPERTY TAXATION PURPOSES

- A. [Jeffrey L and Terri Horst](#)
- B. [James R Gosnell](#)
- C. [Jack Estates LP \(15 parcels\)](#)

- D. [Bridgeport Apt LP](#)
- E. [Waterbrook Apt](#)

4) [NOTICE OF ASSESSED VALUATION CHANGE FOR PROPERTY TAXATION PURPOSES \(GREENBELT\)](#):

- | | | |
|---------------------------------|------------------------------------|----------------------------------|
| Branden & Rebeka Brazee | Matthew & Devori Spangler | Russell F & Rennae K Anderson |
| Amanda & Phillip Schneider | Nathan & Michaela Habe | David E & Jeannie R Seeley |
| Marilyn & Frank T Mcarthur | Lincoln Turf Farms LLC | Matthew & Camilla Slauson |
| Anderson Homes Inc (2) | Charles & Tara Duncan (4) | Southwest Folsom Development LLC |
| John A Herrod III | Donald W Spilker Irrevocable Trust | Mark McCall |
| Martin V & Barbara Erickson (2) | Keith K & Jana R Spilker | Maureen Bausch |
| Jeffrey R Stolzer | Daniel Bontrager | Christopher L & Aimee M Ibsen |
| Doug & Karla Malone | Timbercrest Ridge LLC | Kevin & Brittany Larson |
| Legacy Model Properties LLC | Ward F Hope LLC (2) | Jehangir Bowman Bastani |
| Timothy J & Sherry K Kubicek | Heritage Farms Inc | Herbert Jeys Estate |
| Richard J & Sandra K Hosek (3) | Mary F Langer | Adam L & Suzanne A Humeniak (2) |
| Terry & Joann Workman (3) | Daniel & Christal R Dehning (2) | Bradley & Geraldine L Canoyer |

5) PUBLIC HEARINGS

A. Motor Vehicle Tax Exemption [Applications](#) (Correlating Item 6A)

Capital Humane Society
Eastridge Presbyterian Church
CrossBridge Christian Church
Radiant Church
Christ Place
Union College
Noah's Ark

University of Nebraska Foundation
North American Martyrs Catholic Church
Trinity United Methodist Church of Lincoln (2)
School Sisters of Christ the King
The Catholic Bishop of Lincoln
Villa Marie School
Fellowship Baptist Church

B. Motor Vehicle Tax Exemption Application for [Youth for Christ – Lincoln Area](#)

6) ACTION ON THE FOLLOWING

A. Motor Vehicle Tax Exemption Applications

B. Motor Vehicle Tax Exemption Application for Youth for Christ – Lincoln Area

7) [LANCASTER COUNTY ASSESSOR/REGISTER OF DEEDS THREE-YEAR ASSESSMENT PLAN FOR 2024-2026](#)

8) PUBLIC COMMENT: Those wishing to speak on items relating to County Board of Equalization business not on the agenda may do so at this time.

Per the Lancaster County Board of Commissioners' Guidelines for Public Participation each speaker is limited to five (5) minutes. Time limits may be extended or reasonably decreased at the discretion of the County Board Chair. The public comment period is limited to one (1) hour in duration.

9) ADJOURNMENT

This agenda, which is kept continually current, is available for inspection during regular business hours in the office of the Lancaster County Clerk, located at 555 S. 10th Street, Room 108, Lincoln, Nebraska. Meeting agendas and minutes are also available on the County's web site at lancaster.ne.gov.

Interpreters for the hearing impaired are available upon request. Please contact the County Clerk's Office at 402-441-7481 at least 48 hours prior to the meeting if this accommodation is required, or if you have any other special communication needs requiring assistance.

Si necesita ayuda con el idioma español, por favor haga arreglos con el secretario del condado de Lancaster en un plazo de dos días antes de la reunión pública. El número de teléfono del secretario del condado de Lancaster es 402-441-7481. (If you need Spanish language assistance, please make arrangements with the Lancaster County Clerk within two days of the public meeting. The phone number for the Lancaster County Clerk is 402-441-7481.)