

Joint Budget Committee

July 26, 2021
2:30 – 3:30p.m.
City/County Building
City Council Chambers

AGENDA ITEM	MEMBER RESPONSIBLE	ACTION NEEDED	Page
I. Consent Agenda	James M. Bowers.....	Motion.....	1
A. Minutes from May.....	James M. Bowers.....	Motion.....	2-3
II. Guest Report			
A. Food Net Report.....	Jeff Chambers.....	Discussion.....	4-10
III. Action Items			
A. ARPA Grant Process.....	ALL.....	Motion.....	11-23
B. ARPA CAP Application.....	ALL.....	Motion.....	24-42
IV. Updates			
A. Covid Update.....	All.....	Discussion	
V. Reports			
A. United Way.....	Megan Meagher.....	Discussion	
B. Region V.....	C.J. Johnson.....	Discussion	
C. Mayor's Office/One Lincoln.....	Jon Carlson.....	Discussion	

*Regrets only to jryan@lancaster.ne.gov