



Public Building Commission

Tuesday, August 9, 2022
County City Building
Room 113 Bill Luxford Studio
1:30 p.m.

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the room.

1. CALL TO ORDER - PUBLIC BUILDING COMMISSION BUDGET HEARING

A. Approval of 2022-2023 Budget

Documents:

[Notice Of Budget Hearing.pdf](#)

2. ADJOURNMENT OF PUBLIC BUDGET HEARING

3. CALL TO ORDER

Public Building Commission Meeting

4. MINUTES

Approval of the previous Public Building Commission Meeting Minutes

Documents:

[PBC Minutes 7 12 2022.Pdf](#)

5. OLD BUSINESS

A. County City Building Garage Remodel Bid Approval

Documents:

[22-149 Genesis Contract For Garage.pdf](#)

B. Security Update

6. NEW BUSINESS

A. Approval of General Vouchers for July 2022

Documents:

B. Election of Officers

C. Appointment of Constituent Member of the PBC

7. CONTRACT APPROVALS:

A. Amendment to Contract for Annual Supply of Ice Melt #19-153 Egan Supply

Documents:

[19-153 Egan Supply.pdf](#)

B. Amendment to Contract for Annual Supply of Ice Melt #19-153 Helena Chemical Company

Documents:

[19-153 Helena Chemical Company.pdf](#)

C. Amendment to Contract for Annual Supply of Ice Melt #19-153 Nebraska Landscape Solutions

Documents:

[19-153 Nebraska Landscape Solutions Inc.pdf](#)

D. Amendment to Contract for Fire Extinguisher Inspection, Testing and Maintenance #19-120 Summit Fire Protection

Documents:

[19-120 Summit Fire Protection Co.pdf](#)

E. Amendment to Contract for Offset Printing, Design Services, and Related Services #19-141 Firespring

Documents:

[19-141 Firespring.pdf](#)

F. Amendment to Contract for Offset Printing, Design Services, and Related Services #19-141 Cornhusker State Industries

Documents:

[19-141 Cornhusker State Industries.pdf](#)

G. Amendment to Contract for Sit to Stand Workstation and Accessories #6404 encompass

Documents:

[6404 Encompass.pdf](#)

**H. Amendment to Contract for Snow and Ice Removal #21-134
LeGrande Excavating Inc.**

Documents:

[21-134 LeGrande Excavating.pdf](#)

**I. Amendment to Contract for Snow and Ice Removal #21-134 Mr
Yards and More LLC**

Documents:

[21-134 MrYards And More.pdf](#)

**J. Amendment to Contract for Window Cleaning Services #14-155
Fish Window Company**

Documents:

[14-155 Fish Window Company.pdf](#)

**K. Amendment to Contract for Window Cleaning Services #14-155
GM Window Services LLC**

Documents:

[14-155 GM Window Services LLC.pdf](#)

**L. Amendment to Memo of Understanding for Paint and Related
Products MOU031 Diamond Vogel**

Documents:

[MOU031 Diamond Vogel.pdf](#)

**M. Amendment to Memo of Understanding for Paint and Related
Products MOU031 Sherwin Williams Company**

Documents:

[MOU031 Sherwin Williams.pdf](#)

**N. Contract for Small Package Delivery Service #98027 O4 United
Parcel Service UPS**

Documents:

[98027 United Parcel Service UPS Contract.pdf](#)

[98027 United Parcel Service UPS.pdf](#)

8. REPORT FROM ADMINISTRATIVE STAFF

Discussion of administrative items and confirmation of the next Public Building
Commission Meeting on September 13, 2022.

9. ADJOURNMENT

