



Public Building Commission

Tuesday, August 11, 2020
County City Building
City Council Chambers
1:30 p.m.

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the room.

1. CALL TO ORDER - PUBLIC BUILDING COMMISSION BUDGET HEARING

A. Approval of 2020-2021 Budget

Documents:

[Publication Of Budget.pdf](#)

2. ADJOURNMENT OF PUBLIC BUDGET HEARING

3. CALL TO ORDER

Public Building Commission Meeting

4. MINUTES

Approval of the previous Public Building Commission Meeting

Documents:

[PBC Minutes 7 14 20.Pdf](#)

5. OLD BUSINESS

A. County Assessor Remodel Update and Payment Application

Documents:

[County Assessor Final Pay App 7.Pdf](#)

B. Hall of Justice Front Security Entrance Update and Payment Application

Documents:

[HOJ Front Sec Pay App 10.Pdf](#)

C. Security Update

6. NEW BUSINESS

A. Approval of General Vouchers for July 2020

Documents:

[July 2020 Vouchers.pdf](#)

B. Sheriff's Office Investigations Area Remodel Bid Approval

Documents:

[LSO Remodel UP Quote.pdf](#)

C. Election of Officers

7. CONTRACT APPROVALS:

A. Memo of Understanding for Janitorial and Sanitation Supplies, Equipment and Related Service MOU083 National Everything Wholesale

Documents:

[MOU083 National Everything Wholesale.pdf](#)

B. Amendment to Memo Of Understanding for Fleet Services Parts and Equipment MOU046 OReilly Auto Parts

Documents:

[MOU046 OReilly Auto Parts.pdf](#)

C. Amendment to Memo of Understanding for Auto and Truck Replacement Parts and Tires MOU048 A Street Auto Parts Inc.

Documents:

[MOU048 A Street Automotive.pdf](#)

D. Amendment to Contract for Window Cleaning Services 14-155 GM Window Services

Documents:

[14-155 GM Window Services.pdf](#)

E. Amendment to Contract for Window Cleaning Services 14-155 Fish Window Company

Documents:

[14-155 Fish Window.pdf](#)

F. Amendment to Contract for Water Treatment Service Program 9120 Kurita America, Inc.

Documents:

[9120 Kurita America Inc..Pdf](#)

**G. Amendment to Contract for Equipment and Accessory Rental
#14-137 Sunbelt Rentals**

Documents:

[14-137 Sunbelt Rentals.pdf](#)

**H. Amendment to Contract for Equipment and Accessory Rental
#14-137 NMC, Inc.**

Documents:

[14-137 NMC, Inc.pdf](#)

**I. Amendment to Contract for Equipment and Accessory Rental
#14-137 Hamilton Equipment Company**

Documents:

[14-137 Hamilton Equipment.pdf](#)

8. REPORT FROM ADMINISTRATIVE STAFF

Discussion of administrative items and confirmation of the next Public Building Commission Meeting on September 8, 2020.

9. ADJOURNMENT