

**CITY-COUNTY COMMON MEETING**

County Commissioners (402) 441-7447 / City Council (402) 441-7515

**AGENDA**

TUESDAY, AUGUST 17, 2021

COUNTY-CITY BUILDING 555 SOUTH 10TH STREET

ROOM #113 - BILL LUXFORD STUDIO

11:00 A.M. - 12:00 P.M.

**Location Announcement of Nebraska Open Meetings Act:** A copy of the Nebraska Open Meetings Act is located on the wall at the back of the room.

**1. APPROVAL OF COMMON MEETING MINUTES FOR AUGUST 18, 2020**

Documents:

[Common Meeting Minutes 8.18.20.Pdf](#)

**2. ELECTION OF OFFICERS**

**3. 11:05 A.M. - SOUTH BELTWAY UPDATE**

Curt Mueting, District 1 Construction Engineer, Nebraska Department of Transportation

**4. 11:25 A.M. - 2050 COMPREHENSIVE PLAN UPDATE**

David Cary, Director and Paul Barnes, Principal Planner, Lancaster County Planning Department

**5. 11:40 A.M. - INFORMATION SERVICES UPDATE**

David Young, Director, Lincoln-Lancaster County Information Services

**6. NEXT MEETING - MONDAY, NOVEMBER 15, 2021 @ 1:00 P.M.**

**7. ADJOURNMENT**