

**Joint Budget Committee**

September 27, 2021

2:30 – 3:30p.m.

City/County Building

City Council Chambers

<b>AGENDA ITEM</b>	<b>MEMBER RESPONSIBLE</b>	<b>ACTION NEEDED</b>	<b>Page</b>
<b>I. Consent Agenda .....</b>	<b>James M. Bowers.....</b>	<b>Motion.....</b>	<b>1</b>
<b>A. Minutes from July.....</b>	<b>James M. Bowers.....</b>	<b>Motion.....</b>	<b>2-3</b>
<b>II. Action Items</b>			
<b>A. City JBC Funding Amounts.....</b>	<b>ALL.....</b>	<b>Motion.....</b>	<b>4</b>
<b>B. ARPA Applications.....</b>	<b>ALL.....</b>	<b>Motion.....</b>	<b>5</b>
<b>III. Updates</b>			
<b>A. Covid Update.....</b>	<b>All.....</b>	<b>Discussion</b>	
<b>IV. Reports</b>			
<b>A. United Way.....</b>	<b>Megan Meagher.....</b>	<b>Discussion</b>	
<b>B. Region V.....</b>	<b>C.J. Johnson.....</b>	<b>Discussion</b>	
<b>C. Mayor's Office/One Lincoln.....</b>	<b>Jon Carlson.....</b>	<b>Discussion</b>	

\*Regrets only to [jryan@lancaster.ne.gov](mailto:jryan@lancaster.ne.gov)