



# Public Building Commission

Tuesday, October 13, 2020  
County City Building  
City Council Chambers  
1:30 p.m.

*Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the room.*

## 1. CALL TO ORDER

Public Building Commission Meeting

## 2. MINUTES

Approval of the previous Public Building Commission Meeting Minutes

Documents:

[PBC Minutes 9 08 20.Pdf](#)

## 3. OLD BUSINESS

### A. Hall of Justice Front Security Entrance Update and Payment Application

Documents:

[HOJ Front Security Pay App 12R.pdf](#)

### B. Security Update

## 4. NEW BUSINESS

### A. Approval of General Vouchers for September 2020

Documents:

[Vouchers September 2020.Pdf](#)

### B. County Clerk Remodel Bid Approval

Documents:

[County Clerk Remodel Bid.pdf](#)

### C. DEC Presentation

Documents:

**D. Public Parking Deck Repair Bid Approval**

Documents:

[North Parking Deck Bids.pdf](#)

**E. K Street Purchasing Division Carpet Replacement Quote Approval**

Documents:

[Carpet UP Quote.pdf](#)

**F. Art Gallery Artist Invite**

**5. CONTRACT APPROVALS:**

**A. Contract for Annual Services of Equipment and Accessory Rental #20-191 NMC, Inc.**

Documents:

[20-191 NMC.pdf](#)

**B. Contract for Annual Services of Equipment and Accessory Rental #20-191 Murphy Tractor and Equipment Co., Inc.**

Documents:

[20-191 Murphy.pdf](#)

**C. Contract for Annual Service of Rental and Cleaning of Mats and Various Linen and Related Items #20-172 Paramount Linen and Uniform Rental**

Documents:

[20-172 Paramount Linen.pdf](#)

**D. Amendment to Memo of Understanding for Office Supplies and Products #MOU061 Office Depot**

Documents:

[MOU061 Office Depot.pdf](#)

**E. Amendment to Contract for Household Miscellaneous Batteries #5909 AV Associates of Nebraska**

Documents:

[5909 AV Associates Of Nebraska.pdf](#)

**F. Amendment to Contract for Fire Alarm Panel Inspection, Testing**

## **and Repair #5682 Total Fire and Security**

Documents:

[5682 Total Fire And Security.pdf](#)

### **6. REPORT FROM ADMINISTRATIVE STAFF**

Discussion of administrative items and confirmation of the next Public Building Commission Meeting on November 10, 2020.

### **7. ADJOURNMENT**