



**RURAL FIRE RADIO COMMUNICATIONS STEERING COMMITTEE
WEDNESDAY, OCTOBER 25, 2023
EMERGENCY MANAGEMENT OFFICE
1200 RADCLIFF STREET, SUITE 200
6:30 P.M.**

1. **Notice of Open Meetings Act.**
2. **Roll Call.**
3. **Review and Approval of Minutes of Meeting of July 27, 2023.**
[Rural Fire Meeting Minutes of July 27, 2023](#)
4. **Presentation by RFCC regarding its assessment of, and recommendations regarding, the radio system serving rural fire districts in Lancaster County.**
5. **General discussion on radio system assessment (final), recommendations by RFCC, and related issues.**
6. **Recommendation of Steering Committee to County Board on RFCC Report.**
7. **Adjournment.**