

**Joint Budget Committee**

October 30, 2023

2:00-3:30p.m.

City/County Building

Bill Luxford Studio Room 113

<b>AGENDA ITEM</b>	<b>MEMBER RESPONSIBLE</b>	<b>ACTION NEEDED</b>
I. Consent Agenda .....	James M. Bowers.....	Motion
A. <i>Minutes from August 28<sup>th</sup></i> .....	<i>James M. Bowers</i> .....	<i>Motion</i>
II. <i>Action Items</i>		
A. <i>Early Childcare Assistance Grants</i> .....	<i>James M. Bowers</i> .....	<i>Motion</i>
B. <i>Keno Recommendations</i> .....	<i>James M. Bowers</i> .....	<i>Motion</i>
C. <i>Low Barrier Shelter Proposal</i> .....	<i>Sara Hoyle</i> .....	<i>Motion</i>
D. <i>Mental Health Association ARPA Amendment</i> .....	<i>Sara Hoyle</i> .....	<i>Motion</i>
III. <i>Updates</i>		
A. <i>Local Casino Allocation</i> .....	<i>All</i> .....	<i>Discussion</i>
B. <i>State Gambling Prevention Allocation</i> .....	<i>All</i> .....	<i>Discussion</i>
IV. Reports		
A. <i>United Way</i> .....	<i>Meagan Liesveld</i> .....	<i>Discussion</i>
B. <i>Region V</i> .....	<i>Pat Kreifels</i> .....	<i>Discussion</i>
C. <i>Mayor’s Office/One Lincoln</i> .....	<i>Riley Slezak</i> .....	<i>Discussion</i>
V. Set Next Meeting		

\*Regrets only to [jryan@lancaster.ne.gov](mailto:jryan@lancaster.ne.gov)