

# **AGENDA**

## **TRI-COUNTY RETREAT Monday, November 4<sup>th</sup>, 2019 – 8:30 a.m.**

The VENUE at Highlander  
2120 N. 30<sup>th</sup> Street  
Omaha, NE 68111

**\*\* Please silence all cell phones \*\***

**\*\* A copy of the Nebraska Opening Meetings Act is available for viewing with the County Clerk \*\***

- 8:30-9:00 am Continental Breakfast
- 9:00-9:15 am Welcome and Introductions  
Chris Rodgers, Chair Douglas County Commissioners
- 9:15-10:45 am Legislative Discussion  
a) Legislative Presentation by County  
b) Biennium Budget Discussion  
c) Home Rule Charter
- 10:45-11:00 am Break
- 11:00-12:00 pm Criminal Justice Issues  
a) Juvenile Justice Initiatives  
b) Corrections Facilities Potential Partnerships
- 12:00-1:00 pm Working Lunch/Mental Health Initiatives