

**Joint Budget Committee**

November 22, 2021

2:00 – 3:30p.m.

City/County Building

City Council Chambers

<b><u>AGENDA ITEM</u></b>	<b><u>MEMBER RESPONSIBLE</u></b>	<b><u>ACTION NEEDED</u></b>
I. Consent Agenda .....	James M. Bowers.....	Motion
A. Minutes from Sept.....	James M. Bowers.....	Motion
II. Action Items		
A. Keno Funding Recommendations.....	ALL.....	Motion
B. ARPA Applications.....	ALL.....	Motion
III. Reports		
A. United Way.....	Megan Meagher.....	Discussion
B. Region V.....	C.J. Johnson.....	Discussion
C. Mayor's Office/One Lincoln.....	Jon Carlson.....	Discussion

\*Regrets only to [jryan@lancaster.ne.gov](mailto:jryan@lancaster.ne.gov)