

Joint Budget Committee

January 31, 2022

2:00 – 4:00p.m.

City/County Building

City Council Chambers

<u>AGENDA ITEM</u>	<u>MEMBER RESPONSIBLE</u>	<u>ACTION NEEDED</u>
I. Consent Agenda	James M. Bowers.....	Motion
A. <i>Minutes from Nov</i>	<i>James M. Bowers</i>	<i>Motion</i>
II. Action Items		
A. <i>ARPA Recommendations</i>	<i>ALL</i>	<i>Motion</i>
B. <i>JBC Grant Application</i>	<i>ALL</i>	<i>Motion</i>
III. Reports		
A. <i>United Way</i>	<i>Megan Meagher</i>	<i>Discussion</i>
B. <i>Region V</i>	<i>C.J. Johnson</i>	<i>Discussion</i>
C. <i>Mayor's Office/One Lincoln</i>	<i>Jon Carlson</i>	<i>Discussion</i>

*Regrets only to jryan@lancaster.ne.gov