



Public Building Commission

Tuesday, February 15, 2022
County City Building
Room 113 Bill Luxford Studio
1:30 p.m.

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the room.

1. CALL TO ORDER

Public Building Commission Meeting

2. MINUTES

Approval of the previous Public Building Commission Meeting Minutes

Documents:

[PBC Minutes 01 11 2022.Pdf](#)

3. OLD BUSINESS

A. County Attorney Remodel, 605 Building - Update, Change Orders and Payment Application

Documents:

[COR 006R.pdf](#)
[COR 010R.pdf](#)
[COR 011.Pdf](#)
[605 County Attorney Pay App 5.Pdf](#)

B. Security Update

4. NEW BUSINESS

A. General Voucher Approval for January 2022

Documents:

[January 2022 Vouchers.pdf](#)

B. Use of Courtroom space for Faith Bible School Mock Trials

5. CONTRACT APPROVALS:

A. Amendment to Contract for Alternative Sidewalk Repairs SS-151 Precision Concrete Cutting

Documents:

[SS-151 Precision Concrete Cutting.pdf](#)

B. Amendment to Contract for Auction Services #18-236 Purple Wave, Inc.

Documents:

[18-236 Purple Wave.pdf](#)

C. Amendment to Contract for Fire and Security Alarm Monitoring SS-102 Midwest Alarm Services

Documents:

[SS-102 Midwest Alarm Services.pdf](#)

D. Amendment to Contract for Providing and Delivery of Industrial and Medical Gas #20-001 Matheson-Tri Gas

Documents:

[20-001 Matheson Tri Gas.pdf](#)

E. Amendment to Contract for Rental and Cleaning of Mats and Various Linen and Related Items #20-172 Paramount Linen to Aramark Uniform Services

Documents:

[20-172 Aramark Reassignment.pdf](#)

F. Amendment to Contract for Waste and Recyclable Collection Services #13-304 Uribe Refuse Services

Documents:

[13-304 Uribe Refuse.pdf](#)

G. Amendment to Memo of Understanding for Furniture, Installation and Related Products and Services #MOU068 Haworth, Inc.

Documents:

[MOU068 Haworth Inc.pdf](#)

H. Amendment to Memo of Understanding for Paint and Related Products MOU031 Diamond Vogel

Documents:

[MOU031 Diamond Vogel.pdf](#)

**I. Contract for Annual Supply of Power and Hand Tools #22-012
Total Tool**

Documents:

[22-012 Total Tool Supply.pdf](#)

6. REPORT FROM ADMINISTRATIVE STAFF

Discussion of administrative items and confirmation of the next Public Building
Commission Meeting on March 08, 2022.

7. ADJOURNMENT