

**AGENDA**  
**LANCASTER COUNTY BOARD OF COMMISSIONERS**  
**TUESDAY, FEBRUARY 28, 2023, AT 9:00 AM**  
**COUNTY-CITY BUILDING, ROOM 112**

**COMMISSIONERS: Christa Yoakum, Chair; Sean Flowerday, Vice Chair;**  
**Roma Amundson, Matt Schulte and Rick Vest**

*Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the Hearing Room. Additionally, all written material to be discussed at today's open meeting is available for electronic viewing from the County Clerk's staff. Printing options are available upon request. These materials can also be viewed on the County's web site at [lancaster.ne.gov](http://lancaster.ne.gov).*

Those wishing to speak on items specific to today's agenda are asked to do so when the item is called by the County Clerk. Each speaker is limited to five (5) minutes. Time limits may be extended or reasonably decreased at the discretion of the County Board Chair.

Those wishing to speak on items relating to other County business not on the agenda may speak during the public comment portion of the agenda. Each speaker is limited to five (5) minutes. These time limits may be extended or reasonably decreased at the discretion of the County Board Chair. The public comment period will be limited to one (1) hour.

If you are here to participate on an item and need special consideration because of a schedule conflict or some other reason, please let the Clerk know prior to the meeting so we may accommodate your needs.

**1) MINUTES**

A. Approval of the [minutes](#) of the Board of Commissioners meeting held on February 21, 2023.

**2) CLAIMS**

A. Approval of the [claims](#) processed through February 28, 2023.

**3) CONSENT ITEMS** - These are routine business items that are expected to be adopted without dissent. Any individual item may be removed for special discussion and consideration by a Commissioner or by any member of the public without prior notice. Unless there is an exception, these items will be approved as one with a single vote of the Board of Commissioners. These items are approval of:

A. Amendments to the following County Contracts:

1. C-20-0095 with the Board of Regents of the University of Nebraska to evaluate the Lancaster County Veterans Treatment Court. (The amendment extends the term of the contract to December 31, 2023, and updates the name of the Principal Investigator and UNL's contact information. There is no additional cost to the County.) ([C-23-0113](#))
2. C-22-0689 with the Regional Behavioral Health Authority for the Mental Health Crisis Center's Region V Network Provider Contract. (The amendment provides that the Network Provider will work with Region V Systems to implement Zero Suicide transformational framework designed for behavioral health systems for safer care for those at risk for suicide.) ([C-23-0120](#))

B. Right-of-way contracts with the following:

1. Gerald N and Judy L Behrends Revocable Trust, South 25th Street and West Princeton Road, in the amount of \$1,784. (Project No. 23-21 / X-274) ([C-23-0116](#))
2. Nathan J and Jessica M Landauer, North 1st Street and West Davey Road, in the amount of \$23. (Project No. 22-28 / C-236) ([C-23-0117](#))

3. James R and Meghan D King, South 162nd Street and Roca Road, in the total amount of \$2,417. (Project 22-40 / R-184) (two contract) ([C-23-0118](#)) ([C-23-0119](#))

#### 4) **NEW BUSINESS**

- A. Commissioners' Award of Excellence for January 2023 to [Erika Pecina](#), County Clerk's Office, in the category of customer relations.
- B. Special Events Permit application from Randall Gordon, Lincoln Parks Foundation, for a [Prairie to Prairie Run-Bike-Run](#) event to be held May 21, 2023.
- C. Agreement with Whova for mobile platform and event services for the 2023 Nebraska Community Aid & Juvenile Justice Conference. The cost to the County is not to exceed \$2,299. (Funding is from the Nebraska Commission on Law Enforcement and Criminal Justice Community-based Juvenile Services Aid Enhancement Grant.) ([C-23-0111](#))
- D. Contract with the Board of Regents of the University of Nebraska, on behalf of the University of Nebraska-Lincoln, to evaluate the Lancaster County Veterans Treatment Court to expand access to evidence-based supervision services for its participants. The cost to the County is \$45,000. (UNL Fixed Price Service Agreement No. 148511. The term of the contract is October 1, 2022, through September 30, 2023.) ([C-23-0114](#))
- E. Contract with the Board of Regents of the University of Nebraska, on behalf of the University of Nebraska-Lincoln, to evaluate the Lancaster County DUI Court to assess program adherence to best practices, program effectiveness and disparities in access and progress. The cost to the County is \$135,000. (UNL Fixed Price Service Agreement No. 139032. The term of the contract is October 1, 2022, through September 30, 2025.) ([C-23-0115](#))
- F. Contract with Galls, LLC to provide the annual supply of County Corrections uniforms. The cost to the County is not to exceed \$26,639.40. (Bid No. 23-017. This contract shall be effective for one (1) year upon execution.) ([C-23-0112](#))
- G. Recommendation from the Purchasing Agent and County Engineer to award a bid to Straight-Line Striping, Inc. for pavement markings 2023. The cost to the County is \$149,925.73. (Project No. 23-86; Bid No. 23-040. The final completion date shall be July 30, 2023.) ([B-23-040](#))
- H. Recommendation from the Purchasing Agent and County Engineer to award a bid to Tim Sisco Construction LLC, for replacement of Box Culvert F-72 and Phase I Concrete Box Culverts. The estimated total cost to the County is \$595,693.50. (Projects No. 22-24 and No. 22-25; Bid No. 23-030.) ([B-23-030](#))

#### 5) **LEGISLATIVE UPDATE**

- 6) **PUBLIC COMMENT** - Those wishing to speak on items relating to County business not on the agenda may do so at this time.

#### 7) **ANNOUNCEMENTS**

- A. The Lancaster County Board of Commissioners will hold a staff meeting on Thursday, March 2, 2023, at 8:30 a.m., in Room 112 of the County-City Building (555 S. 10th Street, Lincoln).
- B. The Lancaster County Board of Commissioners will hold its next regular meeting on Tuesday, March 7, 2023, at 9:00 a.m., with the Board of Equalization immediately following in Room 112 of the County-City Building (555 S. 10<sup>th</sup> Street, Lincoln).

- C. County Commissioners can be reached at 402-441-7447 or [commish@lancaster.ne.gov](mailto:commish@lancaster.ne.gov).
- D. The Lancaster County Board of Commissioners meeting is broadcast live on LNKTv ([LNKTv.lincoln.ne.gov](http://LNKTv.lincoln.ne.gov)). LNKTv is available on Allo channel 2 and Spectrum channel 1300. For the rebroadcast schedule visit [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: LNKTv). Meetings are also streamed live on YouTube and Facebook ([YouTube.com/LNKTvcity](http://YouTube.com/LNKTvcity) and [Facebook.com/lancasterne](http://Facebook.com/lancasterne)). LNKTv apps are also available on Roku, Apple TV and Amazon Fire TV.

## 8) ADJOURNMENT

This agenda, which is kept continually current, is available for inspection during regular business hours in the office of the Lancaster County Clerk, located at 555 S. 10<sup>th</sup> Street, Room 108, Lincoln, Nebraska. Meeting agendas and minutes are also available on the County's web site at [lancaster.ne.gov](http://lancaster.ne.gov).

Interpreters for the hearing impaired are available upon request. Please contact the County Clerk's Office at 402-441-7481 at least 48 hours prior to the meeting if this accommodation is required, or if you have any other special communication needs requiring assistance.

Si necesita ayuda con el idioma español, por favor haga arreglos con el secretario del condado de Lancaster en un plazo de dos días antes de la reunión pública. El número de teléfono del secretario del condado de Lancaster es 402-441-7481. (If you need Spanish language assistance, please make arrangements with the Lancaster County Clerk within two days of the public meeting. The phone number for the Lancaster County Clerk is 402-441-7481.)