



## Public Building Commission

Tuesday, March 8, 2022  
County City Building  
Room 113 Bill Luxford Studio  
1:30 p.m.

*Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the room.*

### 1. CALL TO ORDER

Public Building Commission Meeting

### 2. MINUTES

Approval of the previous Public Building Commission Meeting Minutes

Documents:

[PBC Minutes 2 15 2022.Pdf](#)

### 3. OLD BUSINESS

A. County Attorney Remodel, 605 Building - Update, Change Orders and Payment Application

B. Security Update

### 4. NEW BUSINESS

A. General Voucher Approval for February 2022

B. K Street Parking Lease

### 5. CONTRACT APPROVALS:

A. Amendment to Contract for Commercial Grade Door Security Access Control System and Service #18-044 Inteconnect

Documents:

[18-044 Inteconnect.pdf](#)

B. Amendment to Contract for Electrical, Lighting, Data Communications, Security Products and Related Products, Services and Solutions #MOU019 Graybar Electric Company

Documents:

**C. Amendment to Contract for Pavement/Concrete Services #21-003  
Bauer Infrastructure**

Documents:

[21-003 Bauer Infrastructure.pdf](#)

**D. Amendment to Contract for Pavement/Concrete Services #21-003  
Dickey Hinds Muir**

Documents:

[21-003 Dickey Hinds.pdf](#)

**E. Amendment to Contract for Pavement/Concrete Services #21-003  
K2 Construction**

Documents:

[21-003 K2 Construction.pdf](#)

**F. Amendment to Contract for Pavement/Concrete Services #21-003  
MTZ Construction**

Documents:

[21-003 MTZ Construction.pdf](#)

**G. Amendment to Contract for Pavement/Concrete Services #21-003  
Pavers Inc.**

Documents:

[21-003 Pavers Inc.pdf](#)

**H. Amendment to Contract for Pavement/Concrete Services #21-003  
RC Concrete**

Documents:

[21-003 RC Concrete.pdf](#)

**I. Amendment to Contract for Pavement/Concrete Services #21-003  
Schmieding Concrete**

Documents:

[21-003 Schmieding Concrete.pdf](#)

**J. Amendment to Contract for Pavement/Concrete Services #21-003  
Vasa Construction**

Documents:

[21-003 Vasa.pdf](#)

**K. Amendment to Contract for Pavement/Concrete Services #21-003  
Walton Construction Co Inc.**

Documents:

[21-003 Walton.pdf](#)

**L. Amendment to Contract Reassignment of Contracts from Bauer  
Underground, Inc. to Bauer Infrastructure, LLC**

Documents:

[Bauer Reassignment.pdf](#)

**M. Contract for Annual Service of Preventative Maintenance for  
Variable Frequency Drives #6484 MMC Contractors**

Documents:

[6484 MMC Contractors.pdf](#)

**N. Contract for Annual Supply of Envelope Supply and Printing #22-  
019 Cornhusker State Industries**

Documents:

[22-019 Cornhusker State Industries.pdf](#)

**6. REPORT FROM ADMINISTRATIVE STAFF**

Discussion of administrative items and confirmation of the next Public Building  
Commission Meeting on April 12, 2022.

Documents:

[Energy Print Snapshot 2021.Pdf](#)

**7. ADJOURNMENT**