



## Public Building Commission

Tuesday, March 10, 2020  
County City Building  
Room 113 - The Bill Luxford Studio  
1:30 p.m.

*Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the room.*

### 1. CALL TO ORDER

Public Building Commission Meeting

### 2. MINUTES

Approval of the previous Public Building Commission Meeting

Documents:

[PBC Minutes 2 11 20.Pdf](#)

### 3. OLD BUSINESS

#### A. County Assessor Remodel - Update, Change Order and Payment Application

Documents:

[Assessor Pay App 1.Pdf](#)  
[Assessor Change Order 1.Pdf](#)

#### B. Hall of Justice Front Security Entrance - Update, Change Order and Payment Application

Documents:

[HOJ Front Security Pay App 5.Pdf](#)  
[HOJ CPR 01.Pdf](#)  
[HOJ CPR 02.Pdf](#)  
[HOJ CPR 03.Pdf](#)

### 4. NEW BUSINESS

#### A. Approval of General Vouchers for February 2020

Documents:

[February 2020 Vouchers.pdf](#)

**B. Human Rights Commission - Permission for Art Display**

Mindy Rush Chipman and Francisca Beltran

**C. 2020 Health Fair on April 8, 2020**

Documents:

[City County Employee Wellness Fair April 8.Pdf](#)

**5. CONTRACT APPROVALS:**

**A. Amendment to Contract for Yearly Maintenance of Automated External Defibrillators**

Documents:

[5245 LifeGuard MD.pdf](#)

**B. Amendment to Contract for Personal Protective Equipment and First Aid Supplied #18-021 Mid-Continent Safety, DXP**

Documents:

[18-021 DXP.pdf](#)

**C. Amendment to Contract for Fluorescent Bulb and Battery Recycling Services #5798 A-TEC Recycling**

Documents:

[5798 A-TEC Recycling.pdf](#)

**D. Amendment to Contract for Commercial Grade Door Security Access Control System and Service #18-044 Inteconnect**

Documents:

[18-044 - Inteconnect.pdf](#)

**6. REPORT FROM ADMINISTRATIVE STAFF**

Discussion of administrative items and confirmation of the next Public Building Commission Meeting on April 14, 2020.

**7. ADJOURNMENT**