



## Public Building Commission

Tuesday, April 14, 2020  
County City Building  
Room 113 - The Bill Luxford Studio  
1:30 p.m.

*Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the room.*

### 1. CALL TO ORDER

Public Building Commission Meeting

### 2. MINUTES

Approval of the previous Public Building Commission Meeting

Documents:

[PBC Minutes 3 10 20.Pdf](#)  
[PBC Minutes 3 23 20.Pdf](#)

### 3. OLD BUSINESS

#### A. County Assessor Remodel

Documents:

[Assessor Remodel Pay App 2.Pdf](#)  
[Assessor Remodel Pay App 3.Pdf](#)

#### B. HOJ Front Security Entrance Remodel

Documents:

[HOJ Front Security Payment 6.Pdf](#)

### 4. NEW BUSINESS

#### A. March 2020 Vouchers

Documents:

[March 2020 Vouchers.pdf](#)

### 5. CONTRACT APPROVALS:

#### A. Contract for Single Point of Entry Security Entrance Equipment

## **#20-041 Autoclear LLC**

Documents:

[20-041 Autoclear LLC.pdf](#)

## **B. Annual Service for Pest Control #20-022 Orkin, LLC**

Documents:

[20-022 Orkin.pdf](#)

## **C. Amendment to Contract for Water Softener Salt #5561 Culligan of Lincoln**

Documents:

[5561 Culligan.pdf](#)

## **D. Amendment to Contract for Natural Gas and Related Services #19-212 WoodRiver Energy, LLC**

Documents:

[19-212 WoodRiver Energy, LLC.pdf](#)

## **E. Amendment to Contract for Electrical, Lighting, Data Communications and Security Products and Related Products, Services and Solutions #MOU019 Graybar Electric Company, Inc.**

Documents:

[MOU019 Graybar Electric.pdf](#)

## **F. Amendment to Contract for Annual Services for Pre-Sort Mailing Services #5802 All Needs Computer & Mailing Services, Inc.**

Documents:

[5802 All Needs Computer And Mailing Services.pdf](#)

## **6. REPORT FROM ADMINISTRATIVE STAFF**

Discussion of administrative items and confirmation of the next Public Building Commission Meeting on May 12, 2020.

## **7. ADJOURNMENT**