



## Public Building Commission

Tuesday, April 12, 2022  
County City Building  
Room 113 Bill Luxford Studio  
1:30 p.m.

*Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the room.*

### 1. CALL TO ORDER

Public Building Commission Meeting

### 2. MINUTES

Approval of the previous Public Building Commission Meeting Minutes

Documents:

[PBC Minutes 3 8 2022.Pdf](#)

### 3. OLD BUSINESS

#### A. County Attorney Remodel, 605 Building - Update and Payment Application

Documents:

[County Attorney Pay App 7.Pdf](#)

#### B. Security Update

### 4. NEW BUSINESS

#### A. General Voucher Approval for March 2022

Documents:

[March 2022 Vouchers.pdf](#)

#### B. Policy Exception for Therapy/Facilities Dog for Human Services - Sara Hoyle, Human Services Administrator

Documents:

[PBCres99animals.pdf](#)  
[Human Services Barney.png](#)

**C. StarTran Grant Application - North Parking Facility Deck**

**D. K Street Parking Lease**

Documents:

[PBC Parking Lease.pdf](#)

**E. UNL Law - Use of Courtrooms for Trial Advocacy Class**

Documents:

[UNL Courtroom Request.pdf](#)

**5. CONTRACT APPROVALS:**

**A. Amendment to Contract for City County Tree Trimming and Removal Services #20-267 Capital Arborist Tree**

Documents:

[20-267 Capital Arborist Tree.pdf](#)

**B. Amendment to Contract for City County Tree Trimming and Removal Services #20-267 New Heights Tree Service**

Documents:

[20-267 New Heights Tree Service.pdf](#)

**C. Amendment to Contract for Pest Control #20-022 Orkin LLC**

Documents:

[20-022 Orkin LLC.pdf](#)

**D. Amendment to Contract for Residential and Commercial Overhead Door Repair and Replacement #20-030 Pioneer Overhead Door**

Documents:

[20-030 Pioneer Overhead Door.pdf](#)

**E. Amendment to Contract for Security and Surveillance, Installation, Maintenance, Service and Repair #19-022 Inteconnect**

Documents:

[19-022 Inteconnect.pdf](#)

**F. Amendment to Contract for Sit to Stand Workstation and Accessories #6404 encompass**

Documents:

[6404 Encompas.pdf](#)

**G. Contract for Annual Service of Pre-Sort Mailing #6493 All Needs Computer and Mailing Services, Inc.**

Documents:

[6493 All Needs Computer And Mailing Services Inc..Pdf](#)

**H. Contract for Annual Supply of Ballast, Lamp and Battery Recycling Services #6486 A-TEC Recycling**

Documents:

[6486 A-Tec Recycling.pdf](#)

**I. Contract for Personal Protective Equipment PPE and First Aid Supplies #22-024 Fastenal Company**

Documents:

[22-024 Fastenal Company.pdf](#)

**6. REPORT FROM ADMINISTRATIVE STAFF**

Discussion of administrative items and confirmation of the next Public Building Commission Meeting on May 10, 2022.

**7. ADJOURNMENT**