

AGENDA
LANCASTER COUNTY BOARD OF COMMISSIONERS
TUESDAY, JULY 5, 2022, AT 9:00 AM
COUNTY-CITY BUILDING, ROOM 112

COMMISSIONERS: Deb Schorr, Chair; Christa Yoakum, Vice Chair;
Roma Amundson, Sean Flowerday and Rick Vest

Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the Hearing Room. Additionally, all written material to be discussed at today's open meeting is available for electronic viewing from the County Clerk's staff. Printing options are available upon request. These materials can also be viewed on the County's web site at lancaster.ne.gov.

Those wishing to speak on items specific to today's agenda are asked to do so when the item is called by the County Clerk. Each speaker is limited to five (5) minutes. Time limits may be extended or reasonably decreased at the discretion of the County Board Chair.

Those wishing to speak on items relating to other County business not on the agenda may speak during the public comment portion of the agenda. Each speaker is limited to five (5) minutes. These time limits may be extended or reasonably decreased at the discretion of the County Board Chair. The public comment period will be limited to one (1) hour.

If you are here to participate on an item and need special consideration because of a schedule conflict or some other reason, please let the Clerk know prior to the meeting so we may accommodate your needs.

1) MINUTES

- A. Approval of the [minutes](#) of the Board of Commissioners meeting held on June 28, 2022.
- B. Approval of the [minutes](#) of the Board of Commissioners meeting with city and village representatives on June 30, 2022.

2) CLAIMS

- A. Approval of all [claims](#) processed through July 5, 2022.

3) CONSENT ITEMS - These are routine business items that are expected to be adopted without dissent. Any individual item may be removed for special discussion and consideration by a Commissioner or by any member of the public without prior notice. Unless there is an exception, these items will be approved as one with a single vote of the Board of Commissioners. These items are approval of:

- A. Amendments to the following County Contracts:
 - 1. C-18-0252 with Wellpath LLC for medical care services for the Youth Services Center. (Bid No. 18-026. The amendment approves an increase in the annual fee for staffing and wages and renews the contract from June 1, 2022, through May 31, 2026. The estimated cost to the County is not to exceed \$426,683.53.) ([C-22-0490](#))
 - 2. C-21-0813 with Eleanor Creative LLC for implementing marketing and hiring campaigns for Corrections, Youth Services Center and Mental Health Crisis Center. (The amendment extends the term of the agreement through June 30, 2023 and includes additional services. The cost is not to exceed \$50,000.) ([C-22-0492](#))
 - 3. C-19-0578 with Murphy Tractor & Equipment Co. for the annual supply of John Deere Filters (Sole Source No. SS-89. The amendment includes a price increase and renews the contract for an additional one (1) year term beginning August 19, 2022 through August 18, 2023. The cost to the County is not to exceed \$10,000.) ([C-22-0506](#))

- B. Amendment to a Road Maintenance Agreement (RMA) for High Plains Enterprises, Inc. to assign its rights and obligations under County Contract C-21-0752 to Bauer Infrastructure, LLC. (The RMA is required as a condition to County Special Permit No. 17043 to conduct soil, sand and gravel excavation at Southwest 112th Street and West Van Dorn Street.) ([C-22-0491](#))
- C. Right-of-way contracts with the following:
 - 1. Travis J. and Abby S. Holm, South 134th Street and Pine Lake Road, in the total amount of \$3,445. (Project 21-42 / Q-110) ([C-22-0498](#)) ([C-22-0499](#))
 - 2. Constance L. and Michael Bridges, South 134th Street and Pine Lake Road, in the amount of \$30. (Project 21-42 / Q-110) ([C-22-0500](#))

4) **NEW BUSINESS**

- A. Resolution in the matter of amending the claims for review policy. ([R-22-0052](#))
- B. Resolution in the matter of witness fees paid by Lancaster County which have remained unclaimed for six months or more. ([R-22-0050](#))
- C. Resolution authorizing traffic control devices to be installed along South Folsom Street between the intersections of South Folsom Street and West Pioneers Boulevard and South Folsom Street and West Old Cheney Road. ([R-22-0051](#))
- D. Resolution accepting maintenance responsibilities for certain roads and streets located within Fox Run and Fox Run 1st through 4th additions. ([R-22-0054](#))
- E. Resolution in the matter of authorizing the County Board Chair/Vice Chair to sign the Program Agreement with NDOT (Nebraska Department of Transportation) for setting out the various duties and finding responsibilities for the Federal-aid project on South 68th Street from Firth Road to Stagecoach Road. ([R-22-0053](#))
- F. Program Agreement with NDOT for HSIP and MPO STBG funds for intersection safety improvements and shoulder widening on South 68th Street from Firth Road to Stagecoach Road. The total cost of the project is currently estimated to be \$10,780,672.28. The Lancaster County Share is estimated to be \$1,569,570.16. ([C-22-0509](#))
- G. Amusement License Renewal application from [Community Crops](#) for an event (Feast on the Farm) on August 20, 2022 at 3130 North 112th Street, Lincoln, Nebraska.
- H. Agreement with the Mental Health Association of Nebraska to provide peer guided personal well-being and relapse prevention classes for male and female inmates in the custody of the Lancaster County Department of Corrections. The cost to the County is not to exceed \$11,583. ([C-22-0510](#))
- I. Agreement with Blue to Gold, LLC to provide an advanced search and seizure training for the Lancaster County Sheriff's Office. The cost to the County is \$7,500. ([C-22-0496](#))
- J. Contract with Redwood Toxicology Laboratory, Inc to provide lab services and testing with related products and supplies. The cost to the County is not to exceed \$75,000. (Pricing will be pursuant to the Sourcwell contract RFP 011222-RTL, MOU130. Term of the contract is upon execution through February 15, 2026.) ([C-22-0505](#))
- K. Agreement with Zelle, LLC to provide training and panel discussion facilitation for the County's Leadership Academy. The cost to the County shall not exceed \$16,350. ([C-22-0503](#))

- L. Interlocal agreements with the Nebraska Administrative Office of the Courts and Probation for a probation coordinator and a probation officer to provide services (The term of the agreement is July 1, 2022 through June 30, 2026.) with the following:
 - 1. DUI Court ([C-22-0507](#))
 - 2. Veterans' Treatment Court ([C-22-0508](#))

- M. Interlocal Agreement with Educational Service Unit No. 18 of the State of Nebraska for educational instruction services and support at the Youth Services Center. The cost to the County is not to exceed \$909,970. (Term of the contract is August 1, 2022, through July 31, 2023.) ([C-22-0501](#))

- N. Contract with Midwest Mechanical Contractors of Nebraska for chiller replacement at the Youth Services Center. The cost to the County is not to exceed \$648,037. (Bid No. 22-129. The contract shall be effective upon execution with a final completion date of March 10, 2023.) ([C-22-0493](#))

- O. Contract with Midwest Mechanical Contractors of Nebraska for HVAC replacement for DMV locations. The cost to the County is not to exceed \$51,535. (Bid No. 22-139. The contract shall be effective upon execution and allows sixty (60) days to complete from the Notice to Proceed date.) ([C-22-0494](#))

- P. Contract with Mahoney Fire Sprinkler, Inc. for annual inspection, testing, and maintenance of the fire sprinkler systems. The cost to the County is not to exceed \$2,500. (Quote No. 6513. This contract shall be effective July 12, 2022, through July 11, 2023.) ([C-22-0495](#))

- Q. Work and Financial Plan pursuant to the cooperative service agreement (previously approved by C-18-0380) with the United States Department of Agriculture Animal and Plant Health Inspection Service Wildlife Services (Department) for the Department's Wildlife Damage Management Program. The program is from July 1, 2022, through June 30, 2023. The cost to the County is not to exceed \$10,706.76. ([C-22-0504](#))

- R. Memorandum of Understanding (MOU) with the Nebraska Association of County Officials (NACO) for purposes of allowing Lancaster County to use NACO's bulk mail permit to mail postcards required by Neb. Rev. Stat. § 77-1633. (There is no additional cost to the County.) ([C-22-0502](#))

- S. [Reappointments](#) to the Lincoln-Lancaster County Board of Health for a term from April 15, 2022, to April 15, 2025:
 - 1. Tom Randa
 - 2. Dr. Stacie Bleicher
 - 3. Dr. Katie Garcia

- T. Notice of terminating County Contract C-21-0849 with [Richard Wiener](#), for the reason that the University Board of Regents is the proper grantee for this subaward contract.

- U. Recommendation from the Purchasing Agent and County Engineer to award a contract to Rose Equipment Inc for polypatch applicator rental and mastic pave patch in the amount of \$120,800. (Bid 22-105) ([B-22-105](#))

- 5) **PUBLIC COMMENT**: Those wishing to speak on items relating to County business not on the agenda may do so at this time.

6) ANNOUNCEMENTS:

- A.** The Lancaster County Board of Commissioners will hold a staff meeting on Thursday, July 7, 2022, at 8:30 a.m., in Room 112 of the County-City Building (555 S. 10th Street, Lincoln).
- B.** The Lancaster County Board of Commissioners will hold its next regular meeting on Tuesday, July 12, 2022, at 9:00 a.m. in Room 112 of the County-City Building (555 S. 10th Street, Lincoln).
- C.** County Commissioners can be reached at 402-441-7447 or commish@lancaster.ne.gov.
- D.** The Lancaster County Board of Commissioners meeting is broadcast live on LNKTv City. For the rebroadcast schedule visit lincoln.ne.gov (keyword: LNKTv). Meetings are also streamed live on LNKTv, YouTube, Roku and Apple TV.

7) ADJOURNMENT

This agenda, which is kept continually current, is available for inspection during regular business hours in the office of the Lancaster County Clerk, located at 555 S. 10th Street, Room 108, Lincoln, Nebraska. Meeting agendas and minutes are also available on the County's web site at lancaster.ne.gov.

Interpreters for the hearing impaired are available upon request. Please contact the County Clerk's Office at 402-441-7481 at least 48 hours prior to the meeting if this accommodation is required, or if you have any other special communication needs requiring assistance.

Si necesita ayuda con el idioma español, por favor haga arreglos con el secretario del condado de Lancaster en un plazo de dos días antes de la reunión pública. El número de teléfono del secretario del condado de Lancaster es 402-441-7481. (If you need Spanish language assistance, please make arrangements with the Lancaster County Clerk within two days of the public meeting. The phone number for the Lancaster County Clerk is 402-441-7481.)