



## Public Building Commission

Tuesday, July 14, 2020  
County City Building  
City Council Chambers  
1:30 p.m.

*Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the room.*

### 1. CALL TO ORDER

Public Building Commission Meeting

### 2. MINUTES

Approval of the previous Public Building Commission Meeting

Documents:

[PBC Minutes 6 9 20.Pdf](#)

### 3. OLD BUSINESS

A. County Assessor Remodel Update and Payment Application

B. Hall of Justice Front Security Entrance Update and Payment Application

C. Security Update

### 4. NEW BUSINESS

A. Approval of General Vouchers for June 2020

### 5. CONTRACT APPROVALS:

A. Contract for Annual Supply of Motor Fuel #20-137 Whitehead Oil Company

Documents:

[20-137 Whitehead Oil.pdf](#)

B. Amendment to Memo of Understanding for Paint and Related Products MOU031 Sherwin-Williams Company

Documents:

[MOU031 Sherwin Williams.pdf](#)

**C. Amendment to Memo of Understanding for Paint and Related Products MOU031 Diamond Vogel**

Documents:

[MOU031 Diamond Vogel.pdf](#)

**D. Amendment to Memo of Understanding for Health and Safety, Medical, Surgical, and First Aid Related Equipment, Supplies, Accessories and Services #MOU034 McKesson Medical-Surgical Government Solutions, LLC**

Documents:

[MOU034 McKesson Medical Surgical.pdf](#)

**E. Amendment to Contract for Fire Alarm Panel Inspection, Testing, and Repair #5682 Total Fire and Security, Inc.**

Documents:

[5682 Total Fire And Security.pdf](#)

**F. Amendment to Contract for Ice Melt #19-153 Egan Supply**

Documents:

[19-153 Egan Supply.pdf](#)

**G. Amendment to Contract for Ice Melt #19-153 Helena Chemical Company**

Documents:

[19-153 Helena Chemical Company.pdf](#)

**H. Amendment to Contract for Window Cleaning Services #14-155 G&M Window Services LLC**

Documents:

[14-155 GandM Window Services LLC.pdf](#)

**I. Amendment to Contract for Water Treatment Service Program #9120 Kurita America, Inc.**

Documents:

[9120 Kurita America.pdf](#)

**J. Amendment to Contract for Tree Trimming and Removal Services #18-066 New Heights Tree Service**

Documents:

[18-066 New Heights Tree Service.pdf](#)

**K. Amendment to Contract for Office Seating #18-117 Office Interiors and Design, Inc.**

Documents:

[18-117 Office Interiors And Design.pdf](#)

**L. Amendment to Contract for Office Seating #18-117 encompass**

Documents:

[18-117 Encompas.pdf](#)

**M. Amendment to Contract for Office Seating #18-117 All Makes Office Equipment Co. of Lincoln**

Documents:

[18-117 All Makes.pdf](#)

**N. Amendment to Contract for Ice Melt #19-153 Nebraska Landscape Solutions**

Documents:

[19-153 NE Landscape Solutions.pdf](#)

**6. REPORT FROM ADMINISTRATIVE STAFF**

Discussion of administrative items and confirmation of the next Public Building Commission Meeting on August 11, 2020.

**7. ADJOURNMENT**