



## Public Building Commission

Tuesday, August 11, 2020  
County City Building  
City Council Chambers  
1:30 p.m.

*Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the rear of the room.*

### 1. CALL TO ORDER - PUBLIC BUILDING COMMISSION BUDGET HEARING

#### A. Approval of 2020-2021 Budget

Documents:

[Publication Of Budget.pdf](#)

### 2. ADJOURNMENT OF PUBLIC BUDGET HEARING

### 3. CALL TO ORDER

Public Building Commission Meeting

### 4. MINUTES

Approval of the previous Public Building Commission Meeting

Documents:

[PBC Minutes 7 14 20.Pdf](#)

### 5. OLD BUSINESS

#### A. County Assessor Remodel Update and Payment Application

Documents:

[County Assessor Final Pay App 7.Pdf](#)

#### B. Security Update

### 6. NEW BUSINESS

#### A. Approval of General Vouchers for July 2020

Documents:

**B. Sheriff's Office Investigations Area Remodel Bid Approval**

Documents:

[LSO Remodel UP Quote.pdf](#)

**C. Election of Officers**

**7. CONTRACT APPROVALS:**

**A. Memo of Understanding for Janitorial and Sanitation Supplies, Equipment and Related Service MOU083 National Everything Wholesale**

Documents:

[MOU083 National Everything Wholesale.pdf](#)

**B. Amendment to Memo Of Understanding for Fleet Services Parts and Equipment MOU046 OReilly Auto Parts**

Documents:

[MOU046 OReilly Auto Parts.pdf](#)

**C. Amendment to Memo of Understanding for Auto and Truck Replacement Parts and Tires MOU048 A Street Auto Parts Inc.**

Documents:

[MOU048 A Street Automotive.pdf](#)

**D. Amendment to Contract for Window Cleaning Services 14-155 GM Window Services**

Documents:

[14-155 GM Window Services.pdf](#)

**E. Amendment to Contract for Window Cleaning Services 14-155 Fish Window Company**

Documents:

[14-155 Fish Window.pdf](#)

**F. Amendment to Contract for Water Treatment Service Program 9120 Kurita America, Inc.**

Documents:

[9120 Kurita America Inc..Pdf](#)

**G. Amendment to Contract for Equipment and Accessory Rental #14-137 Sunbelt Rentals**

Documents:

[14-137 Sunbelt Rentals.pdf](#)

**H. Amendment to Contract for Equipment and Accessory Rental  
#14-137 NMC, Inc.**

Documents:

[14-137 NMC, Inc.pdf](#)

**I. Amendment to Contract for Equipment and Accessory Rental  
#14-137 Hamilton Equipment Company**

Documents:

[14-137 Hamilton Equipment.pdf](#)

**8. REPORT FROM ADMINISTRATIVE STAFF**

Discussion of administrative items and confirmation of the next Public Building Commission Meeting on September 8, 2020.

**9. ADJOURNMENT**