

## CITY-COUNTY COMMON MEETING

County Commissioners  
(402) 441-7447

Mayor  
(402) 441-7511

City Council  
(402)441-7515

### AGENDA

TUESDAY, AUGUST 18, 2020  
COUNTY-CITY BUILDING 555 SOUTH 10TH STREET  
ROOM 112 - CITY COUNTY CHAMBERS  
11:00 A.M. - 12:00 P.M.

*Location Announcement of Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the back of the room*

#### **1. APPROVAL OF COMMON MEETING MINUTES FOR JULY 13, 2020**

Documents:

[City County Common Meeting Minutes 7.13.20.Pdf](#)

#### **2. 11:00 A.M. - LINCOLN-LANCASTER COUNTY LAW ENFORCEMENT MEMORIAL PROJECT**

Todd Duncan, Chief Deputy Sheriff

#### **3. 11:10 A.M. - DISTRICT ENERGY CORPORATION (DEC) UPDATE**

Dan Dixon, DEC Project Manager

Documents:

[2020-08-18 DEC Overview For City-County Common Meeting.pdf](#)

#### **4. ADJOURNMENT**