

**AMENDMENT TO CONTRACT**  
**Annual Supply**  
**Personal Protective Equipment (PPE) and First Aid Supplies**  
**Bid No. 18-021**  
**City of Lincoln, Lancaster County and**  
**City of Lincoln-Lancaster County Public Building Commission**  
**Renewal**  
**Mid-Continent Safety, DXP (DXP Enterprises INC)**

This Amendment is hereby entered into by and between Mid-Continent Safety, DXP (DXP Enterprises INC), PO Box 201791, Dallas, TX 75320-1791 (hereinafter "Contractor") and the City of Lincoln, Lancaster County and the City of Lincoln-Lancaster County Public Building Commission (hereinafter "Owners"), for the purpose of amending the Contract dated March 6, 2018 executed under City Executive Order No. 91608, and County Contract C-18-0111, dated March 6, 2018, and executed by the City of Lincoln-Lancaster County Public Building Commission, on March 20, 2018, for Annual Supply - Personal Protective Equipment (PPE) and First Aid Supplies, Bid No. 18-021, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is March 20, 2018 through March 20, 2019, with the option to renew for three (3) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the Contract was amended by City Executive Order No. 92778, executed by the City on February 11, 2019, and by County Contract C-19-0093 executed by the County Board on February 19, 2019, and executed by the City of Lincoln-Lancaster County Public Building Commission on January 12, 2019, to renew the contract for an additional one (1) year term from March 20, 2019 through March 19, 2020; and

WHEREAS, the parties hereby renew the Contract for an additional one (1) year term beginning March 20, 2020 through March 20, 2021; and

WHEREAS, the expenditures for the City of Lincoln for the term of this renewal shall not exceed \$60,000.00 without approval by the City of Lincoln; and

WHEREAS, the expenditures for Lancaster County for the term of this renewal shall not exceed \$1,200.00 without approval by the Lancaster County Board; and

WHEREAS, the expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$1,000.00 without approval by the Public Building Commission; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City Executive Order No. 91608 and County Contract C-18-0111, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby renew the Contract for an additional one (1) year term beginning March 20, 2020 through March 20, 2021.
- 2) The expenditures for the City of Lincoln for the term of this renewal shall not exceed \$60,000.00 without approval by the City of Lincoln.
- 3) The expenditures for Lancaster County for the term of this renewal shall not exceed \$1,200.00 without approval by the Lancaster County Board.

- 4) The expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$1,000.00 without approval by the Public Building Commission.
- 5) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page

City of Lincoln Signature Page

Lancaster County Signature Page

City of Lincoln-Lancaster County Public Building Commission Signature Page

## Vendor Signature Page

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Please sign, date and return within 5 days of receipt.

E-mail to: Debbie Winkler  
 dwinkler@lincoln.ne.gov

<b>Company Name:</b>	Mid-Continent Safety, a DXP Company
<b>By: (Please Sign)</b>	John Curtis
<b>By: (Please Print)</b>	John Curtis
<b>Title:</b>	Regional Territory Manager
<b>Company Address:</b>	9610 J street Omaha NE 68127
<b>Company Phone &amp; Fax:</b>	800-678-7831 Fax 402-593-0446
<b>E-Mail Address:</b>	jcurtis@dxpe.com
<b>Date:</b>	2-24-2020
<b>Contact Person for Orders or Service</b>	John Curtis
<b>Contact Phone Number:</b>	800-678-7831

**City of Lincoln Signature Page**

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**EXECUTION BY THE CITY OF LINCOLN, NEBRASKA**

ATTEST:

\_\_\_\_\_  
City Clerk

CITY OF LINCOLN, NEBRASKA

\_\_\_\_\_  
Leirion Gaylor Baird, Mayor

Approved by Executive Order No. \_\_\_\_\_

dated \_\_\_\_\_

## Lancaster County Signature Page

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**EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

dated \_\_\_\_\_

**City of Lincoln-Lancaster County Public Building Commission  
Signature Page**

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**EXECUTION BY LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION**

ATTEST:

\_\_\_\_\_  
Public Building Commission Attorney

\_\_\_\_\_  
Chairperson, Public Building Commission

dated \_\_\_\_\_