

AMENDMENT TO CONTRACT
Annual Supply
Water Softener Salt
Quote No. 5561
City of Lincoln and Lancaster County and
City of Lincoln-Lancaster County Public Building Commission
Revised Pricing
Culligan of Lincoln

This Amendment is hereby entered into by and between Culligan of Lincoln, 4801 Superior Street, Lincoln, NE, 68504 (hereinafter "Contractor") and City of Lincoln and Lancaster County, (hereinafter "Owners"), for the purpose of amending the Contract dated March 14, 2017, executed under City Directorial Order No. 16700, and County Contract C-17-0190, dated March 7, 2017 and executed by the City of Lincoln-Lancaster County Public Building Commission, on March 14, 2017, for Annual Supply – Water Softener Salt, Quote No. 5561, which is made a part hereof by this reference.

WHEREAS, the parties hereby amend the Contract to reflect revised pricing, per Attachment A for the remainder of the current term; and

WHEREAS, there will be no change in the expenditures for the City of Lincoln for the remainder of this Contract term; and

WHEREAS, there will be no change in the expenditures for Lancaster County for the remainder of this Contract term; and

WHEREAS, there will be no change in the expenditures for the City of Lincoln-Lancaster County Public Building Commission for the remainder of this Contract term; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract, under City Directorial Order No.16700, and County Contract No. C-17-0190 and stated herein the parties agree as follows:

- 1) The parties hereby amend the Contract to reflect revised pricing, per Attachment A for the remainder of the current term.
- 2) There will be no change in the expenditures for the City of Lincoln for the remainder of this Contract term.
- 3) There will be no change in the expenditures for Lancaster County for the remainder of this Contract term.
- 4) There will be no change in the expenditures for the City of Lincoln-Lancaster County Public Building Commission for the remainder of this Contract term.
- 5) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

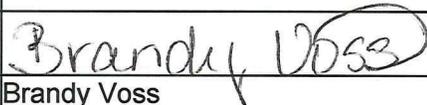
Vendor Signature Page
City of Lincoln Signature Page
Lancaster County Signature Page

Vendor Signature Page

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Please sign, date and return within 2 days of receipt.

Email to: Debbie Winkler
dwinkler@lincoln.ne.gov

Company Name:	Hall's Culligan of Lincoln
By: (Please Sign)	
By: (Please Print)	Brandy Voss
Title:	Office Manager
Company Address:	4801 Superior St Lincoln, NE 68504
Company Phone & Fax:	402-476-3351
E-Mail Address:	bvoss@hallswater.com
Date:	03/20/2020
Contact Person for Service or Orders	Elizabeth Heidrich – CSR Brandy Voss – Office Manager
Contact Phone Number	402-476-3351

City of Lincoln Signature Page

**CONTRACT
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EXECUTION BY THE CITY OF LINCOLN, NEBRASKA

ATTEST:

City Clerk

CITY OF LINCOLN, NEBRASKA

Finance Director

Approved by Directorial Order No. _____

dated _____

Lancaster County Signature Page

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EXECUTION BY LANCASTER COUNTY, NEBRASKA

Contract Approved as to Form:

The Board of County Commissioners of
Lancaster, Nebraska

Deputy Lancaster County Attorney

dated _____

**City of Lincoln-Lancaster County Public Building Commission
Signature Page**

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EXECUTION BY LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION

ATTEST:

Public Building Commission Attorney

Chairperson, Public Building Commission

dated _____



4801 Superior St., Lincoln NE 68504
Phone 402.476.3351 Fax 402.476.3353
www.culliganlincoln.com

Please see below, the information regarding the salt pricing agreement for the City of Lincoln. This pricing is effective March 14, 2020 through March 13, 2021. The details are as follows:

\$5.75 a bag, including pallet, pick-up and / or delivery.

- Salt will be delivered in 40 pound bags
- We no longer carry 50 pound bags
- Pallets contain 63 bags @ 5.75 per bag (\$362.25 per pallet)
-

Locations affected by this increase include, but are not limited, to the following:

144295
Col - City Of Lincoln
Waste Water Plant
2400 Theresa St
Lincoln, NE 68521

23903
Col - City Of Lincoln
Northeast Waste Water
7000 N 70
Lincoln, NE 68507

259168
Col - Lanc Co Corrections
3801 W O
Lincoln, NE 68528

83006
Col - Lincoln Landfill
6001 Bluff Rd
Lincoln, NE 68517

185066
Col -Lincoln Area Agency Aging
1005 O St
Lincoln, NE 68508

590539
Lancaster County Engineering
Station 1
444 Cherry Creek Rd
Lincoln, NE 68528

Thank you for your continued business. We look forward to continuing to work with you in the future.

Thank you,

Hall's Culligan of Lincoln
Brandy Voss
Office Manager