

AMENDMENT TO CONTRACT
Annual Services
Electrical Generator Maintenance and Repairs
Bid No. 16-115
City of Lincoln and City of Lincoln-Lancaster County Public Building Commission
Renewal
NMC, Inc.

This Amendment is hereby entered into by and between NMC, Inc., 401 Northwest 56th Street, Lincoln, NE 68528 (hereinafter "Contractor") and the City of Lincoln, Lancaster County and the City of Lincoln-Lancaster County Public Building Commission (hereinafter "Owners"), for the purpose of amending the Contract dated June 14, 2016 executed under City Directorial Order No. 15226, and executed by the City of Lincoln-Lancaster County Public Building Commission, on June 14, 2016, for Annual Services – Electrical Generator Maintenance and Repairs, Bid No. 16-115, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is June 14, 2016 through Jun 13, 2017, with the option to renew for three (3) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the Contract was amended by City Directorial Order No. 17255, executed by the City of Lincoln on June 12, 2017 to renew the contract for an additional one (1) year term from June 14, 2017 through June 13, 2018; and

WHEREAS, the Contract was amended by City Directorial Order No. 19215, executed by the City of Lincoln on May 11, 2018 to renew the contract for an additional one (1) year term from June 14, 2018 through June 13, 2019; and

WHEREAS, the Contract was amended by City Directorial Order No. 21758, executed by the City of Lincoln on July 1, 2019 to renew the contract for an additional one (1) year term from June 14, 2019 through June 13, 2020; and

WHEREAS, the parties hereby wish to extend the Contract for an additional eleven (11) month term beginning June 14, 2020 through May 13, 2021; and

WHEREAS, the expenditures for the City of Lincoln, Transportation and Utilities - Water for the term of this renewal shall not exceed \$20,000.00 without approval by the City of Lincoln; and

WHEREAS, the expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$4,500.00 without approval by the Public Building Commission; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City Directorial Order No. 15226, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby wish to extend the Contract for an additional eleven (11) month term beginning June 14, 2020 through May 13, 2021.
- 2) The expenditures for the City of Lincoln, Transportation and Utilities - Water for the term of this renewal shall not exceed \$20,000.00 without approval by the City of Lincoln.
- 5) The expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$4,500.00 without approval by the Public Building Commission.
- 6) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

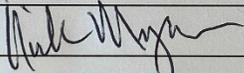
Vendor Signature Page
City of Lincoln Signature Page
City of Lincoln-Lancaster County Public Building Commission Signature Page

Vendor Signature Page

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Please sign, date and return within 5 days of receipt.

E-mail to: Debbie Winkler
dwinkler@lincoln.ne.gov

Company Name:	NMC Inc.
By: (Please Sign)	
By: (Please Print)	Nick Mizaur
Title:	President & COO
Company Address:	11002 Sapp Brothers Drive Omaha NE 68138
Company Phone & Fax:	402-891-8600 402-891-7607
E-Mail Address:	dickwittrock@nmcpower.com
Date:	5/14/2020
Contact Person for Orders or Service	Dick Wittrock
Contact Phone Number:	Cell: 402-429-0354

City of Lincoln Signature Page



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EXECUTION BY THE CITY OF LINCOLN, NEBRASKA

ATTEST:

City Clerk

CITY OF LINCOLN, NEBRASKA

Transportation and Utilities Director

Approved by Directorial Order No. _____

dated _____

**City of Lincoln-Lancaster County Public Building Commission
Signature Page**

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EXECUTION BY LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION

ATTEST:

Public Building Commission Attorney

Chairperson, Public Building Commission

dated _____