AMENDMENT TO CONTRACT
Annual Supply
Office Seating
Bid No. 18-117
City of Lincoln, Lancaster County and
City of Lincoln-Lancaster County Public Building Commission
Renewal with Contract Change
encompas

This Amendment is hereby entered into by and between encompas, 707 S 15th Street, Omaha, NE 68102 (hereinafter "Contractor") and the City of Lincoln, Lancaster County and the City of Lincoln-Lancaster County Public Building Commission (hereinafter "Owners"), for the purpose of amending the Contract dated June 19, 2018, executed under City Executive Order No. 91945, and County Contract C-18-0288, dated June 19, 2018, and executed by the City of Lincoln-Lancaster County Public Building Commission, on July 10, 2018, for Annual Supply - Office Seating, Bid No. 18-117, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is July 10, 2018 through July 9, 2019, with the option to renew for three (3) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the Contract was amended by City Executive Order No. 93426, executed by the City on July 24, 2019, and by County Contract C-19-0550 executed by the County Board on July 16, 2019, and executed by the City of Lincoln-Lancaster County Public Building Commission on July 9, 2019, to renew the contract for an additional one (1) year term from July 10, 2019 through July 9, 2020; and

WHEREAS, the parties hereby renew the Contract for an additional one (1) year term beginning July 10, 2020 through July 9, 2021; and

WHEREAS, the parties hereby amend the Contract to add the Soji Task Chair, per Attachment A; and

WHEREAS, the expenditures for the City of Lincoln for the term of this renewal shall not exceed $45,000.00 for Contracts without approval by the City of Lincoln; and

WHEREAS, the expenditures for Lancaster County for the term of this renewal shall not exceed $30,000.00 for Contracts without approval by the Lancaster County Board; and

WHEREAS, the expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed $5,000.00 for Contracts without approval by the Public Building Commission; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City Executive Order No. 91915 and County Contract C-18-0288, all amendments thereto, and as stated herein, the parties agree as follows:

1) The parties hereby renew the Contract for an additional one (1) year term beginning July 10, 2020 through July 9, 2021.
2) The parties hereby amend the Contract to add the Soji Task Chair, per Attachment A.

3) The expenditures for the City of Lincoln for the term of this renewal shall not exceed $45,000.00 for Contracts without approval by the City of Lincoln.
4) The expenditures for Lancaster County for the term of this renewal shall not exceed $30,000.00 for Contracts without approval by the Lancaster County Board.
5) The expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed $5,000.00 for Contracts without approval by the Public Building Commission.
6) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page
City of Lincoln Signature Page
Lancaster County Signature Page
City of Lincoln-Lancaster County Public Building Commission Signature Page

Vendor Signature Page

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Please sign, date and return within 5 days of receipt.

Mail to: City/County Purchasing
Attn: Brianne Crooks
440 So. 8th St., Ste. 200
Lincoln, NE 68508
Or email to: bcrooks@lincoln.ne.gov

Company Name:	encompas
By: (Please Sign)	
By: (Please Print)	HERMAN J. WEIST
Title:	PRINCIPAL
Company Address:	1425 JONES, OMAHA, NEBRASKA 68102
Company Phone & Fax:	402.991.7471
E-Mail Address:	HERMAN@ENCOMPAS.COM
Date:	6.26.2020
Contact Person for Orders or Service	WENDY O'BRIEN
Contact Phone Number:	402.499.7251

City of Lincoln Signature Page

CONTRACT
Annual Supply
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EXECUTION BY THE CITY OF LINCOLN, NEBRASKA

ATTEST:

_____
City Clerk

CITY OF LINCOLN, NEBRASKA

_____
Leirion Gaylor Baird, Mayor

Approved by Executive Order No._____

dated _____

Lancaster County Signature Page

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EXECUTION BY LANCASTER COUNTY, NEBRASKA

Contract Approved as to Form:

_____
Deputy Lancaster County Attorney

The Board of County Commissioners of
Lancaster, Nebraska

_____

_____

_____

_____

_____

dated _____

City of Lincoln-Lancaster County Public Building Commission
Signature Page

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Renewal with Contract Changes
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EXECUTION BY LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION

ATTEST:

_____ _____
Public Building Commission Attorney Chairperson, Public Building Commission

dated _____

encompas

Monday, January 13, 2020
3:48:13 PM

City of Lincoln - Soji Task Chair

Item	Catalog	Qty.	Product	Price Unit	Price Extended
1	HSS	1	**SJT-20-714A5A** Soji Task,Fab St /Mesh Bk,4D Arm,Lum,Bk Lock Fwd Tlt,Adj Seat,Plst Base,Hrd Cstr,Assembled	$381.69	$381.69

Seat 1 Color	(4H)	BLANKET GRD A
Seat 1 Color	,4H-BD	BINDLE GRD A
Back 1 Color (Inside)	,XT-1	CARBON GRD A
Trim Color	,TR-F	BLACK GRD A
Base Color	,TR-F	BLACK GRD A

Product Total: $381.69

Grand Total: $381.69

Approval Signature:_____

encompas

1

Haworth: Soji Task Chair

Order: # SJT-20-714A5A $381.69

(Delivery: $52.50 for 1st chair…….$14.50 for each additional chair on same order)

Fabric:_____*(example: **Blanket / Beach 4H-BE**…..see Seating Fabric pattern cards)*

Trim:_____ Black / TR-F Fog / TR-7 Snow / TR-FM

*(example: **Black / TR-F**……..see options above)*

Mesh Back:_____

Carbon / XT-1 Cayenne / XT-2 Clay / XT-3

Juniper / XT-4 Mist / XT-5 Navy / XT-6 Ocean / XT-7

Pumpkin / XT-8 Steel / XT-9 Stone / XT-10 Water / XT-11

(*example: **Carbon / XT-1**……..see options above & Soji Mesh sample ring)*

Base: Black / TR-F Fog / TR-7

1425 jones street
omaha, nebraska 68102
t: 402.991.7471
F: 402.991.7472