

AMENDMENT TO CONTRACT
Water Treatment Service Program
Lincoln Public Schools Contract No. 9120
City of Lincoln-Lancaster County Public Building Commission
Renewal
Kurita America, Inc.

This Amendment is hereby entered into by and between Kurita America, Inc., 12270 43rd Street NE, St Michael, MN 55376 (hereinafter "Contractor") and the City of Lincoln-Lancaster County Public Building Commission (hereinafter "PBC"), for the purpose of amending the Contract executed by the PBC, on October 10, 2017, for Water Treatment Service Program, Lincoln Public Schools Contract No. 9120, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is October 10, 2017 through August 30, 2018, with the option to renew for three (3) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the Contract was amended by the PBC on September 18, 2018, to renew the Contract for an additional one (1) year term from August 31, 2018 through August 31, 2019; and

WHEREAS, the Contract was amended by the PBC on September 17, 2019, to renew the Contract for an additional one (1) year term from September 1, 2019 through August 31, 2020; and

WHEREAS, the parties hereby renew the Contract for an additional term beginning September 1, 2020 through August 31, 2021; and

WHEREAS, the expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$20,000.00 without approval by the PBC; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the PBC Contract dated October 10, 2017, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby renew the Contract for an additional term beginning September 1, 2020 through August 31, 2021.
- 2) The expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$20,000.00 without approval by the PBC.
- 3) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page

City of Lincoln-Lancaster County Public Building Commission Signature Page

Vendor Signature Page

**AMENDMENT TO CONTRACT
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Lincoln Public Schools Contract No. 9120
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Renewal
Kurita America, Inc.**

Please sign, date and return within 2 days of receipt.

Mail to: City/County Purchasing
Attn: Lori L. Irons
440 So. 8th St., Ste. 200
Lincoln, NE 68508
Or email to: llirons@lincoln.ne.gov

Company Name:	
By: (Please Sign)	
By: (Please Print)	
Title:	
Company Address:	
Company Phone & Fax:	
E-Mail Address:	
Date:	
Contact Person for Orders or Service	
Contact Phone Number:	

**City of Lincoln-Lancaster County Public Building Commission
Signature Page**

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EXECUTION BY LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION

ATTEST:

Public Building Commission Attorney

Chairperson, Public Building Commission

dated _____