

**AMENDMENT TO MEMORANDUM OF UNDERSTANDING**  
**Automotive & Truck Replacement Parts and Tires with Related Equipment,**  
**Accessories and Services**  
**Sourcewell Contract No. 062916-GPC**  
**State of NE Contract No. 14778 OC**  
**MOU048**  
**City of Lincoln, Lancaster County and**  
**City of Lincoln-Lancaster County Public Building Commission**  
**Renewal**  
**A Street Automotive dba NAPA Auto Parts – A Street Auto Parts Inc.**

This Amendment is hereby entered into by and between A Street Automotive dba NAPA Auto Parts – A Street Auto Parts Inc., 2137 Cornhusker Hwy, Lincoln, NE 68521 (hereinafter “Contractor”) and the City of Lincoln, Lancaster County and the City of Lincoln-Lancaster County Public Building Commission (hereinafter “Owners”), for the purpose of amending the Memorandum of Understanding (MOU) dated May 29, 2019 executed under City Executive Order No. 93234, and County Contract C-19-0387, dated May 21, 2019, and executed by the City of Lincoln-Lancaster County Public Building Commission, on March 12, 2019, for Automotive & Truck Replacement Parts and Tires with Related Equipment, Accessories and Services, MOU048 which is made a part of this amendment by this reference.

WHEREAS, the original term of the MOU is May 29, 2019 through September 6, 2019, with the option to renew for two (2) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the Contract was amended by City Directorial Order No. 22137, executed by the City on September 4, 2019, and by County Contract C-19-0664 executed by the County Board on September 3, 2019, and executed by the City of Lincoln-Lancaster County Public Building Commission on September 17, 2019, to renew the contract for an additional one (1) year term from September 7, 2019 through September 6, 2020; and

WHEREAS, the parties hereby renew the MOU for an additional one (1) year term beginning September 7, 2020 through September 6, 2021; and

WHEREAS, the expenditures for the City of Lincoln for the term of this renewal shall not exceed \$70,000.00 without approval by the City of Lincoln; and

WHEREAS, the expenditures for Lancaster County for the term of this renewal shall not exceed \$25,000.00 without approval by the Lancaster County Board; and

WHEREAS, the expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$1,000.00 without approval by the Public Building Commission; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the MOU under City Executive Order No. 93234 and County Contract C-19-0387, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby renew the MOU for an additional one (1) year term beginning September 7, 2020 through September 6, 2021.
- 2) The expenditures for the City of Lincoln for the term of this renewal shall not exceed \$70,000.00 without approval by the City of Lincoln.
- 3) The expenditures for Lancaster County for the term of this renewal shall not exceed \$25,000.00 without approval by the Lancaster County Board.
- 4) The expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$1,000.00 without approval by the Public Building Commission.
- 5) All other terms of the MOU, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page

City of Lincoln Signature Page

Lancaster County Signature Page

City of Lincoln-Lancaster County Public Building Commission Signature Page

## Vendor Signature Page

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**Please sign, date and return within 2 days of receipt.**

Mail to: City/County Purchasing  
 Attn: Lori L. Irons  
 440 So. 8th St., Ste. 200  
 Lincoln, NE 68508  
 Or email to: [llirons@lincoln.ne.gov](mailto:llirons@lincoln.ne.gov)

<b>Company Name:</b>	
<b>By: (Please Sign)</b>	
<b>By: (Please Print)</b>	
<b>Title:</b>	
<b>Company Address:</b>	
<b>Company Phone &amp; Fax:</b>	
<b>E-Mail Address:</b>	
<b>Date:</b>	
<b>Contact Person for Orders or Service</b>	
<b>Contact Phone Number:</b>	

**City of Lincoln Signature Page**

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**EXECUTION BY THE CITY OF LINCOLN, NEBRASKA**

ATTEST:

\_\_\_\_\_  
City Clerk

CITY OF LINCOLN, NEBRASKA

\_\_\_\_\_  
Finance Director

Approved by Directorial Order No. \_\_\_\_\_

dated \_\_\_\_\_

## Lancaster County Signature Page

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### EXECUTION BY LANCASTER COUNTY, NEBRASKA

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

dated \_\_\_\_\_

**City of Lincoln-Lancaster County Public Building Commission  
Signature Page**

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**EXECUTION BY LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION**

ATTEST:

\_\_\_\_\_  
Public Building Commission Attorney

\_\_\_\_\_  
Chairperson, Public Building Commission

dated \_\_\_\_\_