

**AMENDMENT TO CONTRACT**  
**Unit Price**  
**Tree Trimming and Removal Services**  
**Bid No. 18-066**  
**City of Lincoln, Lancaster County and**  
**City of Lincoln-Lancaster County Public Building Commission**  
**Extension No. 2**  
**New Heights Tree Service**

This Amendment is hereby entered into by and between New Heights Tree Service, 13801 W. Panama, Crete, NE 68333 (hereinafter "Contractor") and the City of Lincoln, Lancaster County and the City of Lincoln-Lancaster County Public Building Commission (hereinafter "Owners"), for the purpose of amending the Contract dated July 11, 2018, executed under City Executive Order No. 92033, and County Contract C-18-0382, dated July 10, 2018, and executed by the City of Lincoln-Lancaster County Public Building Commission, on July 10, 2018, for Unit Price - Tree Trimming and Removal Services, Bid No. 18-066, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is July 20, 2018 through July 19, 2019, with the option to renew for three (3) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the Contract was amended by City Executive Order No. 93428, executed by the City on July 24, 2019, and by County Contract C-19-0554 executed by the County Board on July 16, 2019, and executed by the City of Lincoln-Lancaster County Public Building Commission on July 9, 2019, to renew the contract for an additional one (1) year term from July 20, 2019 through July 19, 2020; and

WHEREAS, the Contract was amended by City Executive Order No. 94661, executed by the City on August 6, 2020, and by County Contract C-20-0441 executed by the County Board on July 21, 2020, and executed by the City of Lincoln-Lancaster County Public Building Commission on July 14, 2020, to extend the Contract for a three (3) month term beginning July 20, 2020 through October 19, 2020; and

WHEREAS, the parties hereby extend the Contract for a one (1) month term beginning October 20, 2020 through November 19, 2020; and

WHEREAS, the expenditures for the City of Lincoln for the term of this extension shall not exceed \$10,000.00 without approval by the City of Lincoln; and

WHEREAS, the expenditures for Lancaster County for the term of this extension shall not exceed \$2,000.00 without approval by the Lancaster County Board; and

WHEREAS, the expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this extension shall not exceed \$1,000.00 without approval by the Public Building Commission; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City Executive Order No. 92033 and County Contract C-18-0382, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby extend the Contract for a one (1) month term beginning October 20, 2020 through November 19, 2020.
- 2) The expenditures for the City of Lincoln for the term of this extension shall not exceed \$10,000.00 without approval by the City of Lincoln.
- 3) The expenditures for Lancaster County for the term of this extension shall not exceed \$2,000.00 without approval by the Lancaster County Board.
- 4) The expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this extension shall not exceed \$1,000.00 without approval by the Public Building Commission.
- 5) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page

City of Lincoln Signature Page

Lancaster County Signature Page

City of Lincoln-Lancaster County Public Building Commission Signature Page

**Vendor Signature Page**

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**Please sign, date and return within 5 days of receipt.**

email to: [bcrooks@lincoln.ne.gov](mailto:bcrooks@lincoln.ne.gov)

<b>Company Name:</b>	
<b>By: (Please Sign)</b>	
<b>By: (Please Print)</b>	
<b>Title:</b>	
<b>Company Address:</b>	
<b>Company Phone &amp; Fax:</b>	
<b>E-Mail Address:</b>	
<b>Date:</b>	
<b>Contact Person for Orders or Service</b>	
<b>Contact Phone Number:</b>	

**City of Lincoln Signature Page**

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**EXECUTION BY THE CITY OF LINCOLN, NEBRASKA**

ATTEST:

\_\_\_\_\_  
City Clerk

CITY OF LINCOLN, NEBRASKA

\_\_\_\_\_  
Leirion Gaylor Baird, Mayor

Approved by Executive Order No. \_\_\_\_\_

dated \_\_\_\_\_

**Lancaster County Signature Page**

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**EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

dated \_\_\_\_\_

**City of Lincoln-Lancaster County Public Building Commission  
Signature Page**

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**EXECUTION BY LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION**

ATTEST:

\_\_\_\_\_  
Public Building Commission Attorney

\_\_\_\_\_  
Chairperson, Public Building Commission

dated \_\_\_\_\_