

**AMENDMENT TO CONTRACT**  
**Annual Supply**  
**Envelope Supply and Printing**  
**Bid No. 17-247**  
**City of Lincoln, Lancaster County and**  
**City of Lincoln-Lancaster County Public Building Commission**  
**Extension**  
**Nebraska Printing Center**

This Amendment is hereby entered into by and between Nebraska Printing Center, 2145 N. Cotner Blvd., Lincoln, NE 68505 (hereinafter "Contractor") and the City of Lincoln, Lancaster County and the City of Lincoln-Lancaster County Public Building Commission (hereinafter "Owners"), for the purpose of amending the Contract dated September 26, 2017 executed under City Directorial Order No. 17855, and County Contract C-17-0767, dated September 26, 2017, and executed by the City of Lincoln-Lancaster County Public Building Commission, on October 10, 2017, for Annual Supply - Envelope Supply and Printing, Bid No. 17-247, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is November 1, 2017 through October 31, 2018, with the option to renew for three (3) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the Contract was amended by City Directorial Order No. 20123, executed by the City on September 18, 2018, and by County Contract C-18-0460 executed by the County Board on September 18, 2018, and executed by the City of Lincoln-Lancaster County Public Building Commission on October 9, 2018, to renew the contract for an additional one (1) year term from November 1, 2018 through October 31, 2019; and

WHEREAS, the Contract was amended by City Directorial Order No. 22227, executed by the City on September 9, 2019, and by County Contract C-19-0705 executed by the County Board on September 17, 2019, and executed by the City of Lincoln-Lancaster County Public Building Commission on September 17, 2019, to renew the contract for an additional one (1) year term from November 1, 2019 through October 31, 2020; and

WHEREAS, the Contract was amended by City Directorial Order No. 24509, executed by the City on October 21, 2020, and by County Contract C-20-0667 executed by the County Board on October 13, 2020, and executed by the City of Lincoln-Lancaster County Public Building Commission on November 10, 2020, to renew the contract for an additional one (1) year term from November 1, 2020 through October 31, 2021; and

WHEREAS, the parties hereby extend the Contract for a three (3) month term beginning November 1, 2021 through January 31, 2022; and

WHEREAS, the expenditures for the City of Lincoln for the term of this extension shall not exceed \$5,000.00 without approval by the City of Lincoln; and

WHEREAS, the expenditures for Lancaster County for the term of this extension shall not exceed \$5,000.00 without approval by the Lancaster County Board; and

WHEREAS, the expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this extension shall not exceed \$750.00 without approval by the Public Building Commission; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City Directorial Order No. 17855 and County Contract C-17-0767, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby extend the Contract for a three (3) month term beginning November 1, 2021 through January 31, 2022.
- 2) The expenditures for the City of Lincoln for the term of this extension shall not exceed \$5,000.00 without approval by the City of Lincoln.

- 3) The expenditures for Lancaster County for the term of this extension shall not exceed \$5,000.00 without approval by the Lancaster County Board.
- 4) The expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this extension shall not exceed \$750.00 without approval by the Public Building Commission.
- 5) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page

City of Lincoln Signature Page

Lancaster County Signature Page

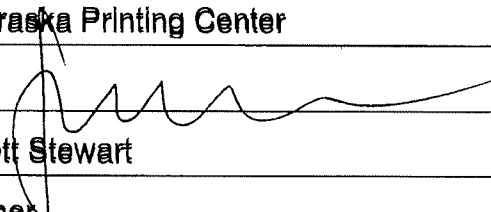
City of Lincoln-Lancaster County Public Building Commission Signature Page

**Vendor Signature Page**

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**Nebraska Printing Center**

**Please sign, date and return within 5 days of receipt.**

Mail to: City/County Purchasing  
 Attn: Brianne Crooks  
 440 So. 8th St., Ste. 200  
 Lincoln, NE 68508  
 Or email to: [bcrooks@lincoln.ne.gov](mailto:bcrooks@lincoln.ne.gov)

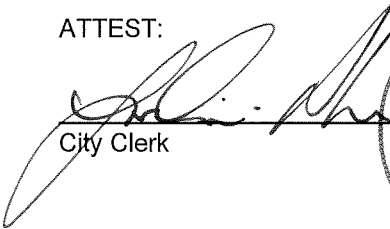
|   |  |
|---|--|
| <b>Company Name:</b>                        | Nebraska Printing Center   |
| <b>By: (Please Sign)</b>                    |  |
| <b>By: (Please Print)</b>                   | Scott Stewart  |
| <b>Title:</b>                               | Owner  |
| <b>Company Address:</b>                     | 2145 N Cotner Blvd Lincoln, NE 68505   |
| <b>Company Phone &amp; Fax:</b>             | 402.466.8521/402.466.6272  |
| <b>E-Mail Address:</b>                      | fred@npcenter.com  |
| <b>Date:</b>                                | 10/11/2021   |
| <b>Contact Person for Orders or Service</b> | Fred Monroe  |
| <b>Contact Phone Number:</b>                | 402.466.8521   |

City of Lincoln Signature Page

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EXECUTION BY THE CITY OF LINCOLN, NEBRASKA

ATTEST:

  
City Clerk



CITY OF LINCOLN, NEBRASKA

  
Finance Director

Approved by Directorial Order No. 26800

dated Oct. 21, 21

**Lancaster County Signature Page**

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**EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

dated \_\_\_\_\_

**City of Lincoln-Lancaster County Public Building Commission  
Signature Page**

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**EXECUTION BY LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION**

ATTEST:

\_\_\_\_\_  
Public Building Commission Attorney

\_\_\_\_\_  
Chairperson, Public Building Commission

dated \_\_\_\_\_