

2021 OFFICIAL BALLOT FOR FSA COMMITTEE ELECTIONS

This is your official ballot for voting in the County (COC) FSA Committee election. Vote for a farmer or rancher of your choice to represent you on the County FSA Committee. The ballot lists the names of the candidates, and has space where you can write in another if you desire. If you know of eligible voters who did not receive a ballot, please inform them that they should request a ballot from this office. If you have questions on eligibility to vote or to hold office, please contact this office. The COC answers questions on election procedures, and on eligibility to vote or hold office.

Voting in Person:

If you are voting in person instead of mailing this ballot, go to the following voting location by election date:

LANCASTER COUNTY FSA OFFICE
8000 S 15TH ST SUITE C
LINCOLN, NE 68512

Witnessing the Ballot Counting:
 Any interested person may witness the vote counting. This election is conducted by secret ballot and no one will know how you voted. Votes received by candidates are available to you on request. Ballots will be counted in public at the following time, date, and location:
LANCASTER COUNTY FSA OFFICE
8000 S 15TH ST SUITE C
LINCOLN, NE 68512
2021-12-09 09:00

Election of Candidates:

The candidate receiving the highest number of votes will serve as the COC member. Candidates receiving the next highest number of votes will serve as alternates to the COC. Contact the FSA office if you have questions regarding positions to be filled on the COC.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.

↓ Separate Ballot Along Dotted Line ↓

FSA-669 (1-24-14)

STEP 1. VOTE FOR ONLY 1 CANDIDATE, IF MORE THAN 1 BOX IS CHECKED THE VOTE WILL BE INVALID. If mailing ballot, it must be postmarked by Dec 6. THIS IS YOUR BALLOT FOR FSA COMMITTEE ELECTIONS

Check the box next to the name of the person you are voting for, even if there is only 1 name listed. Or "write-in" the name of any other eligible farmer or rancher that you are voting for.

1. ELECTION DATE:	2. MAILED TO VOTER	3. STATE CODE	4. COUNTY CODE	5. COC	6. LAA
2021-12-06	2021-11-01	31	109	1	1

<input type="checkbox"/>	CHARLES BARRY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

STEP 2. Separate ballot along dotted line below and place into ballot return envelope.

Insert Folded, Signed Ballot, Moisten Both Strips and Fold Flap over to Seal

STEP 3.

Sign on label to the right.

You must sign on the label next to Signature (By) AND if you are signing for an entity you MUST include the "Title/Relationship" (example: Member or Trustee) or your ballot cannot be counted. If you sign with an "X" or other mark, your mark must be witnessed below. Do not remove the label.

For entities only: "By signing, I certify that I have signature authority for the entity identified below" This does not apply to Powers of Attorney.

LANCASTER COUNTY
 555 S 10TH ST
 LINCOLN, NE 68508-2803

Signature (By) _____
 Individual or Entity Representative

If applicable,
 Title of Entity Representative _____

STEP 4. Seal this flap in two places and mail.

Insert Folded, Signed Ballot, Moisten Both Strips and Fold Flap over to Seal