

**AMENDMENT TO CONTRACT**  
**Annual Service**  
**Auction Services**  
**RFP No. 18-236**  
**City of Lincoln, Lancaster County and**  
**City of Lincoln-Lancaster County Public Building Commission**  
**Renewal**  
**Purple Wave, Inc.**

This Amendment is hereby entered into by and between Purple Wave, Inc., 825 Levee Drive, Manhattan, KS 66502 (hereinafter "Contractor") and the City of Lincoln, Lancaster County and the City of Lincoln-Lancaster County Public Building Commission (hereinafter "Owners"), for the purpose of amending the Contract dated February 12, 2019, executed under City Directorial Order No. 20784, dated January 22, 2019, and County Contract C-19-0046, dated January 22, 2019, and executed by the City of Lincoln-Lancaster County Public Building Commission, on February 12, 2019, for Annual Service – Auction Services, RFP No. 18-236, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is February 12, 2019 through February 11, 2020, with the option to renew for three (3) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the Contract was amended by City Directorial Order No. 22895, executed by the City on January 28, 2020, and by County Contract C-20-0052 executed by the County Board on January 28, 2020, and executed by the City of Lincoln-Lancaster County Public Building Commission on February 11, 2020, to renew the contract for an additional one (1) year term from February 12, 2020 through February 11, 2021; and

WHEREAS, the Contract was amended by City Directorial Order No. 25193, executed by the City on February 17, 2021, and by County Contract C-21-0091 executed by the County Board on February 16, 2021, and executed by the City of Lincoln-Lancaster County Public Building Commission on March 9, 2021, to renew the contract for an additional one (1) year term from February 12, 2021 through February 11, 2022; and

WHEREAS, the parties hereby renew the Contract for an additional one (1) year term beginning February 12, 2022 through February 11, 2023; and

WHEREAS, there are no expenditures for this contract, only income from sale of Owners items, Purple Wave, Inc. will receive a 10% Buyers Premium of the items sold by the Owners; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City Directorial Order No. 20784 and County Contract C-19-0046, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby renew the Contract for an additional one (1) year term beginning February 12, 2022 through February 11, 2023.
- 2) There are no expenditures for this contract, only income from sale of Owners items, Purple Wave, Inc. will receive a 10% Buyers Premium of the items sold by the Owners.
- 3) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page

City of Lincoln Signature Page

Lancaster County Signature Page

City of Lincoln-Lancaster County Public Building Commission Signature Page

# Vendor Signature Page

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Purple Wave, Inc.**

**Please sign, date and return within 5 days of receipt.**

Email to: Brianne Crooks at: [bcrooks@lincoln.ne.gov](mailto:bcrooks@lincoln.ne.gov)

<b>Company Name:</b>	
<b>By: (Please Sign)</b>	
<b>By: (Please Print)</b>	
<b>Title:</b>	
<b>Company Address:</b>	
<b>Company Phone &amp; Fax:</b>	
<b>E-Mail Address:</b>	
<b>Date:</b>	
<b>Contact Person for Orders or Service</b>	
<b>Contact Phone Number:</b>	

**City of Lincoln Signature Page**

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**CONTRACT  
Annual Service  
Auction Services  
RFP No. 18-236  
City of Lincoln, Lancaster County and  
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Renewal  
Purple Wave, Inc.**

**EXECUTION BY THE CITY OF LINCOLN, NEBRASKA**

ATTEST:

\_\_\_\_\_  
City Clerk

CITY OF LINCOLN, NEBRASKA

\_\_\_\_\_  
Finance Director

Approved by Directorial Order No. \_\_\_\_\_

dated \_\_\_\_\_

**Lancaster County Signature Page**

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**EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

dated \_\_\_\_\_

**City of Lincoln-Lancaster County Public Building Commission  
Signature Page**

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**EXECUTION BY LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION**

ATTEST:

\_\_\_\_\_  
Public Building Commission Attorney

\_\_\_\_\_  
Chairperson, Public Building Commission

dated \_\_\_\_\_