

**AMENDMENT TO CONTRACT**  
**City of Lincoln, Lancaster County and City of Lincoln-Lancaster**  
**County Public Building Commission**  
**Reassignment of Contracts**  
**Paramount Linen & Uniform Rental to Aramark Uniform Services**

This Amendment is hereby entered into by and between Paramount Linen & Uniform Rental, 837 S. 27 Street, Lincoln, NE 68510 (hereinafter "Paramount Linen & Uniform Rental") and Aramark Uniform Services, 3300 N. 41 Street, Lincoln, NE 68504 (hereinafter "Aramark Uniform Services") and the City of Lincoln, Lancaster County and City of Lincoln-Lancaster County Public Building Commission, (hereinafter "Owners"), for the purpose of amending the following contract listed below, which Contract are hereby incorporated herein by this reference:

<u>CONTRACT</u>	<u>EXECUTED DOCUMENT</u>	<u>DATE OF EXECUTION</u>
Annual Service - Rental and Cleaning of Mats and Various Linen & Related Items, Bid No. 20-172	DO 24278/C-20-0580	09/13/2020

WHEREAS, Paramount Linen & Uniform Rental hereby rescinds its rights and obligations to the above-mentioned Contracts and assigns its right and obligations under the Contract to Aramark Uniform Services beginning January 10, 2022 through the remaining term of the Contract, as per Attachment A; and

WHEREAS, Aramark Uniform Services hereby accepts the assignment of Paramount Linen & Uniform Rental's rights and obligations under the Contract beginning January 10, 2022 through the remaining term of the Contract, which is hereby incorporated herein by this reference; and

WHEREAS, the Owners hereby acknowledge and permit Paramount Linen & Uniform Rental's assignment of its rights and obligations under the Contract to Aramark Uniform Services; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the above listed Contracts, and stated herein the parties agree as follows:

- 1) Paramount Linen & Uniform Rental hereby rescinds its rights and obligations to the above-mentioned Contracts and assigns its right and obligations under the Contract to Aramark Uniform Services beginning January 10, 2022 through the remaining term of the Contract, as per Attachment A.
- 2) Aramark Uniform Services hereby accepts the assignment of Paramount Linen & Uniform Rental's rights and obligations under the Contract beginning January 10, 2022 through the remaining term of the Contract, which is hereby incorporated herein by this reference.
- 3) The Owners hereby acknowledge and permit Paramount Linen & Uniform Rental's assignment of its rights and obligations under the Contract to Aramark Uniform Services.

- 4) All other terms of the Contract, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page  
City of Lincoln Signature Page  
Lancaster County Signature Page

**Vendor Signature Page**

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County Public Building Commission  
Reassignment of Contracts  
Paramount Linen & Uniform Rental to Aramark Uniform Services**

**Please sign, date and return within 5 days of receipt.**

Mail to: City/County Purchasing  
Attn: Brianne Crooks  
440 So. 8th St., Ste. 200  
Lincoln, NE 68508  
Or email to: [bcrooks@lincoln.ne.gov](mailto:bcrooks@lincoln.ne.gov)

<b>Company Name:</b>	<b>Paramount Linen &amp; Uniform Rental</b>
<b>By: (Please Sign)</b>	
<b>By: (Please Print)</b>	
<b>Title:</b>	
<b>Company Address:</b>	
<b>Company Phone &amp; Fax:</b>	
<b>E-Mail Address:</b>	
<b>Date:</b>	
<b>Contact Person for Service or Orders</b>	
<b>Contact Phone Number</b>	

**Vendor Signature Page**

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Lincoln, NE 68508  
Or email to: [bcrooks@lincoln.ne.gov](mailto:bcrooks@lincoln.ne.gov)

<b>Company Name:</b>	<b>Aramark Uniform Services</b>
<b>By: (Please Sign)</b>	
<b>By: (Please Print)</b>	
<b>Title:</b>	
<b>Company Address:</b>	
<b>Company Phone &amp; Fax:</b>	
<b>E-Mail Address:</b>	
<b>Date:</b>	
<b>Contact Person for Service or Orders</b>	
<b>Contact Phone Number</b>	

**City of Lincoln Signature Page**

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**EXECUTION BY THE CITY OF LINCOLN, NEBRASKA**

ATTEST:

\_\_\_\_\_  
City Clerk

CITY OF LINCOLN, NEBRASKA

\_\_\_\_\_  
Finance Director

Approved by Directorial Order No. \_\_\_\_\_

dated \_\_\_\_\_

**Lancaster County Signature Page**

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**EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

dated \_\_\_\_\_

**City of Lincoln-Lancaster County Public Building Commission  
Signature Page**

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**EXECUTION BY LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION**

ATTEST:

\_\_\_\_\_  
Public Building Commission Attorney

\_\_\_\_\_  
Chairperson, Public Building Commission

dated \_\_\_\_\_