

**AMENDMENT ONE TO CONTRACT**  
**Annual Services**  
**Ballast, Lamp, and Battery Recycling Services**  
**Quote No. 6486**  
**City of Lincoln, Lancaster County and**  
**City of Lincoln-Lancaster County Public Building Commission**  
**Renewal**  
**A-TEC Recycling**

This Amendment is hereby entered into by and between A-TEC Recycling, 5745 NE 17<sup>th</sup> Street, Des Moines, IA 50313 (hereinafter "Contractor") and the City of Lincoln, Lancaster County and the City of Lincoln-Lancaster County Public Building Commission (hereinafter "Owners"), for the purpose of amending the Contract dated March 23, 2022 executed under City Directorial Order No. 27683, and County Contract C-22-0210, dated March 29, 2022, and executed by the City of Lincoln-Lancaster County Public Building Commission, on April 12, 2022, for Annual Service – Ballast, Lamp and Battery Recycling Services, Quote No. 6486, which is made a part of this amendment by this reference.

WHEREAS, the original term of the Contract is March 29, 2022 through March 28, 2023, with the option to renew for three (3) additional one (1) year terms upon written mutual consent by all parties; and

WHEREAS, the parties hereby renew the Contract for an additional one (1) year term beginning March 29, 2023 through March 28, 2024; and

WHEREAS, the expenditures for the City of Lincoln Transportation & Utilities Department for the term of this renewal shall not exceed \$5,000.00 without approval by the City of Lincoln; and

WHEREAS, the expenditures for Lancaster County Corrections for the term of this renewal shall not exceed \$2,000.00 without approval by the Lancaster County Board; and

WHEREAS, the expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$1,000.00 without approval by the Public Building Commission; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants contained in the Contract under City Directorial Order No. 27683 and County Contract C-22-0210, all amendments thereto, and as stated herein, the parties agree as follows:

- 1) The parties hereby renew the Contract for an additional one (1) year term beginning March 29, 2023 through March 28, 2024.
- 2) The expenditures for the City of Lincoln Transportation & Utilities for the term of this renewal shall not exceed \$5,000.00 without approval by the City of Lincoln.
- 3) The expenditures for Lancaster County Corrections for the term of this renewal shall not exceed \$2,000.00 without approval by the Lancaster County Board.
- 4) The expenditures for the City of Lincoln-Lancaster County Public Building Commission for the term of this renewal shall not exceed \$1,000.00 without approval by the Public Building Commission.
- 5) All other terms of the Contract, not in conflict with this Amendment, shall remain in force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment upon completion of signatures on:

Vendor Signature Page  
City of Lincoln Signature Page  
Lancaster County Signature Page  
City of Lincoln-Lancaster County Public Building Commission Signature Page

**Vendor Signature Page**

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**Please sign, date, and return within 5 days of receipt.**

Mail to: City/County Purchasing  
Attn: Syd Horken  
440 So. 8th St., Ste. 200  
Lincoln, NE 68508  
Or email to: [shorken@lincoln.ne.gov](mailto:shorken@lincoln.ne.gov)

|   |  |
|---|--|
| <b>Company Name:</b>                        |  |
| <b>By: (Please Sign)</b>                    |  |
| <b>By: (Please Print)</b>                   |  |
| <b>Title:</b>                               |  |
| <b>Company Address:</b>                     |  |
| <b>Company Phone &amp; Fax:</b>             |  |
| <b>E-Mail Address:</b>                      |  |
| <b>Date:</b>                                |  |
| <b>Contact Person for Orders or Service</b> |  |
| <b>Contact Phone Number:</b>                |  |

**City of Lincoln Signature Page**

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**EXECUTION BY THE CITY OF LINCOLN, NEBRASKA**

ATTEST:

\_\_\_\_\_  
City Clerk

CITY OF LINCOLN, NEBRASKA

\_\_\_\_\_  
Transportation & Utilities Director

Approved by Directorial Order No. \_\_\_\_\_

dated \_\_\_\_\_

**Lancaster County Signature Page**

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**EXECUTION BY LANCASTER COUNTY, NEBRASKA**

Contract Approved as to Form:

The Board of County Commissioners of  
Lancaster, Nebraska

\_\_\_\_\_  
Deputy Lancaster County Attorney

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

dated \_\_\_\_\_

**City of Lincoln-Lancaster County Public Building Commission  
Signature Page**

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**EXECUTION BY LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION**

ATTEST:

\_\_\_\_\_  
Public Building Commission Attorney

\_\_\_\_\_  
Chairperson, Public Building Commission

dated \_\_\_\_\_