

**MINUTES**  
**LANCASTER COUNTY BOARD OF COMMISSIONERS**  
**COUNTY-CITY BUILDING, ROOM 112**  
**TUESDAY, AUGUST 3, 2021**  
**9:00 A.M.**

**COMMISSIONERS: Rick Vest, Chair; Deb Schorr, Vice Chair;**  
**Roma Amundson, Sean Flowerday; and Christa Yoakum**

*Advance public notice of the Board of Commissioners meeting was posted on the County-City Building bulletin board, the Lancaster County, Nebraska, web site, emailed to the media to the media on July 30, 2021, and published in the Lincoln Journal Star print edition and website on July 30, 2021.*

**Commissioners present: Rick Vest, Chair; Deb Schorr, Vice Chair; Roma Amundson and Sean Flowerday and Christa Yoakum**

**Others present: David Derbin, Chief Administrative Officer; Candace Berens, Deputy County Attorney; Dan Nolte, County Clerk; and Leslie Brestel, County Clerk's Office**

**The meeting was called to order at 9:01 a.m., the Pledge of Allegiance was recited and the location of the Nebraska Open Meetings Act was announced.**

**1) MINUTES:**

- A.** Approval of the minutes of the Board of Commissioners meeting held on Tuesday, July 27, 2021.

**MOTION:** Schorr moved and Amundson seconded approval of the minutes. Schorr, Amundson, Yoakum, Flowerday and Vest voted yes. Motion carried 5-0.

**2) CLAIMS:**

- A.** Approval of all claims processed through August 3, 2021.

Nolte noted the claims need to be amended to include the payroll ending July 28, 2021 (Exhibit 1).

**MOTION:** Flowerday moved and Yoakum seconded approval of the claims with the payroll amendment. Flowerday, Schorr, Yoakum, Amundson and Vest voted yes. Motion carried 5-0.

- 3) CONSENT ITEMS:** These are routine business items that are expected to be adopted without dissent. Any individual item may be removed for special discussion and consideration by a Commissioner or by any member of the public without prior notice. Unless there is an exception, these items will be approved as one with a single vote of the Board of Commissioners. These items are approval of:

- A.** Right-of-way contracts with the following:

- 1.** Larry R. Hartman, South 110<sup>th</sup> Street and Stagecoach Road, in the total amount of \$668. (C-21-0574) (C-21-0577)
- 2.** Robin L. and Jolanta Derr, Southwest 56<sup>th</sup> Street and West Pioneers Boulevard, in the amount of \$2,732. (C-21-0575)
- 3.** Michael W. and Heather L. Lomax, Southwest 128<sup>th</sup> Street and West Wittstruck Road, in the amount of \$404. (C-21-0576)

- B.** Grant contracts (funded by the Nebraska Commission on Law Enforcement and Criminal Justice for the period of July 1, 2021, through June 30, 2022) with the following:
1. Asian Community & Cultural Center for the Serving Immigrant & Refugee Youth program (in the amount of \$30,436). (C-21-0589)
  2. Big Brothers Big Sisters Lincoln for the Community Based Mentoring program (in the amount of \$10,862). (C-21-0592)
  3. El Centro de las Americas for the Youth Program (in the amount of \$97,130). (C-21-0582)
  4. Family Service Lincoln for the School Based Therapeutic Services program (in the amount of \$85,000). (C-21-0583)
  5. Girl Scouts Spirit of Nebraska for the Juvenile Justice Outreach program (in the amount of \$11,680). (C-21-0584)
  6. HopeSpoke for the Diversion Evaluations program (in the amount of \$14,595). (C-21-0591)
  7. Lighthouse for the Restorative Practices program (in the amount of \$36,816). (C-21-0586)
  8. Lighthouse for the StrengthsFinder program (in the amount of \$33,655). (C-21-0587)
  9. Mediation Center for the Restorative Justice program (in the amount of \$147,199). (C-21-0588)
  10. Rabble Mill for the All-Access Pass program (in the amount of \$49,130). (C-21-0590)
  11. The HUB-Central Access Point for Young Adults for the Volunteer Coordination program (in the amount of \$33,108). (C-21-0585)

**C.** Amendments to the following County contracts:

1. C-17-0638 with Bob Barker Company for Annual Supply – Correctional Facility Clothing & Supplies (Bid 17-157. The amendment renews the contract from August 15, 2021, through August 14, 2025, and includes price increases on certain items.) (C-21-0571)
2. C-19-0620 with Nebraska Landscape Solutions, Inc. for Annual Supply – Ice Melt (Bid 19-153. The amendment renews the contract from August 12, 2021, through August 11, 2022. Cost to the County is not to exceed \$7,500.) (C-21-0572)
3. C-19-0621 with Egan Supply for Annual Supply – Ice Melt (Bid 19-153. The amendment renews the contract from August 12, 2021, through August 11, 2022. Cost to the County is not to exceed \$2,500.) (C-21-0595)
4. C-19-0622 with Helena Chemical Company for Annual Supply – Ice Melt (Bid 19-153. The amendment renews the contract from August 12, 2021, through August 11, 2022. Cost to the County is not to exceed \$2,500.) (C-21-0596)
5. C-21-0266 with JEO to add additional services for structural consultation related to fracture critical bridges in Lancaster County (Project 21-86 first amendment. Cost of the additional services is not to exceed \$10,000.) (C-21-0578)
6. C-20-0649 with JEO for additional wetland delineation, permitting, and related tasks for construction sites in Lancaster County (Project 21-84 second amendment. Cost of the additional services is not to exceed \$50,000.) (C-21-0579)
7. C-21-0285 with Felsburg Holt & Ullevig to add additional design and plan preparation services related to Bridge W-50 (Project 21-45 first amendment. Cost of the additional services is not to exceed \$42,640.) (C-21-0580)
8. C-17-0882 with St. Monica's for substance abuse evaluations and substance abuse education classes for female inmates in the custody of Lancaster County Jail. (The amendment increases the number of evaluations per month, increases the number of classes offered and decreases the length of each class. New cost to the County is not to exceed \$26,880). (C-21-0581)

D. Received and placed on file the following:

1. 2018 Distress Warrants as of July 21, 2021
2. 2021-2022 Lancaster County Proposed Budget

**MOTION:** Schorr moved and Amundson seconded approval of the consent items. Yoakum, Flowerday, Schorr, Amundson and Vest voted yes. Motion carried 5-0.

4) **UNFINISHED BUSINESS:**

- A. Special Designated License application from Kramer Bar & Grill for an event at Kramer Arena, 23701 SW 114th Street, Kramer, on September 11, 2021.

**NOTE:** The Clerk's Office received an email from Mike Roth, owner of Kramer Bar and Grill, regarding an approved driveway access permit (Exhibit 2).

Mike Roth, Kramer Bar and Grill owner, appeared for any questions. He stated the event is a wedding reception.

Vest noted all department recommendations have been received.

**MOTION:** Schorr moved and Yoakum seconded approval of the special designated license application. Amundson, Yoakum, Flowerday, Schorr and Vest voted yes. Motion carried 5-0.

5) **NEW BUSINESS:**

- A. Confirmation of the Veterans Service Committee's appointment of Lisa Helms as County Veterans Service Officer, effective August 12, 2021, at an annual salary of \$75,286.

Rick Ringlein, Veterans Service Officer, introduced Helms; Rebecca Hellbusch, Veterans Service Specialist; Jason Kaiser and Zach Elson, Veterans Service Caseworkers, as well as members of the Veterans Service Committee, including Bruce Trautwein, Bill Bowman, and Pat Stanosheck.

Helm introduced herself as a Navy veteran who also worked for the State as a Veterans Service Officer. She will be the first woman Veteran Service Officer in the County.

Ringlein noted Helbush is also retiring from the office. He thanked the Board for their support.

**MOTION:** Amundson moved and Yoakum seconded approval of the appointment of Lisa Helms. Schorr, Amundson, Yoakum, Flowerday and Vest voted yes. Motion carried 5-0.

- B. Reappointments to the Air Pollution Control Advisory Board (APCAB) for terms beginning on September 1, 2021, and ending on September 1, 2024:
1. Joselyn Luedtke
  2. Tim Schultz
  3. Piyush Srivastav

**MOTION:** Yoakum moved and Flowerday seconded approval of the reappointments. Flowerday, Schorr, Amundson, Yoakum and Vest voted yes. Motion carried 5-0.

- C. Special designated license application from Roca Tavern Inc, for an event at 14747 SW 14th Street, Roca, on September 4, 2021.

**MOTION:** Amundson moved and Yoakum seconded approval of the special designated license application. Yoakum, Flowerday, Schorr, Amundson and Vest voted yes. Motion carried 5-0.

- D. Special Designated License application from Meier's Wine Inc, dba Meier's Cork 'n Bottle, for an event at Prairie Creek Inn, 2400 S. 148th Street Walton, on August 28, 2021.

**MOTION:** Schorr moved and Flowerday seconded approval of the special designated license application. Amundson, Yoakum, Flowerday, Schorr and Vest voted yes. Motion carried 5-0.

- E. Resolution in the matter of the 2021-2022 annual cost of living wage adjustments for unrepresented classified employees, Attorneys I's and II's, District Court Staff Attorneys, Law Clerks, Emergency Management Specialists and Deputy Sheriff Captains. All wage adjustments are to be effective August 12, 2021. (R-21-0043)

**MOTION:** Amundson moved and Flowerday seconded approval of the resolution. Schorr, Amundson, Yoakum, Flowerday and Vest voted yes. Motion carried 5-0.

- F. Grant Adjustment Notice to allow Lancaster County Emergency Management to receive an additional \$4,995 from the 2020 Emergency Management Performance Grant (County Contract C-20-0587) to cover shortfall in salaries and benefits. (C-21-0573)

Jim Davidsaver, Emergency Management Director, stated this grant was from reappropriations from the Nebraska Emergency Management Association (NEMA) that apply to the fiscal year ending June 30, 2021.

Vest thanked Davidsaver for his staff's diligence.

**MOTION:** Yoakum moved and Flowerday seconded approval of the grant adjustment. Flowerday, Schorr, Amundson, Yoakum and Vest voted yes. Motion carried 5-0.

- G. Recommendation from the Purchasing Agent and County Engineer to award purchase orders for culvert pipe to the following (in the total amount of \$57,864.26):
  1. Contech Engineered Solutions (Bid 21-147 for bid lines 1, 2, 5, 6, 7, 9, and 10) in the amount of \$35,989.71 (C-21-0570)
  2. Metal Culverts (Bid 21-147 for bid lines 3, 4, and 8) in the amount of \$21,874.55 (C-21-0597)

Pam Dingman, County Engineer, said the pipes will be installed by County staff.

**MOTION:** Flowerday moved and Yoakum seconded approval of the recommendation. Yoakum, Flowerday, Schorr, Amundson and Vest voted yes. Motion carried 5-0.

- H. Recommendation from the Purchasing Agent and County Sheriff to award and execute a sole source purchase order for service to LDV Custom Specialty Vehicles. Total amount of the order is \$98,327. (C-21-0568)

Terry Wagner, County Sheriff, explained the recommendation is for upgrades to a mobile command vehicle, to include electronics, internet service, and space for a dispatcher. The expenditures will be paid using forfeited assets.

**MOTION:** Schorr moved and Amundson seconded approval of the recommendation. Amundson, Yoakum, Flowerday, Schorr and Vest voted yes. Motion carried 5-0.

- I. Recommendation from the Southeast Nebraska Development District to award contracts through the Lancaster County Owner Occupied Rehabilitation Housing Program (HO 20-HO-001-LCRLF) for Project #001 to the following vendors:
  - 1. AP Building Solutions in the amount of \$317 to remove and replace receptacles
  - 2. FI Construction Services in the amount of \$8,332.50 to remove and replace windows

**MOTION:** Amundson moved and Yoakum seconded approval of the recommendation. Schorr, Amundson, Yoakum, Flowerday and Vest voted yes. Motion carried 5-0.

- J. Recommendation from the Southeast Nebraska Development District to award contracts through the Lancaster County Owner Occupied Rehabilitation Housing Program (HO 20-HO-001-LCRLF) for Project #005 to the following vendors:
  - 1. AP Building Solutions in the amount of \$325 to remove and replace receptacles
  - 2. FI Construction Services in the amount of \$696.74 to remove and replace basement windows

**MOTION:** Amundson moved and Yoakum seconded approval of the recommendation.

Vest noted it is an honor to have grants available for qualified residences outside of the City of Lincoln for property improvements.

**ROLL CALL:** Flowerday, Schorr, Amundson, Yoakum and Vest voted yes. Motion carried 5-0.

- K. Contract with Zelle, LLC to conduct exit interviews on former employees who discontinued their employment with the Lancaster County Sheriff's Office. Cost to the County is \$75 per completed exit interview. (C-21-0593)

Wagner said there has been employee turnover and the Sheriff's Office will use the exit interviews to find out why individuals are leaving. The cost for the contract is in the Sheriff's Office budget.

He added the contract that involves employee engagement and satisfaction (Item 5L) will be paid using forfeited assets.

Vest stated the current hiring environment is competitive and appreciated the efforts to invest in and retain employees.

**MOTION:** Amundson moved and Schorr seconded approval of the contract. Yoakum, Flowerday, Schorr, Amundson and Vest voted yes. Motion carried 5-0.

- L. Contract with Zelle, LLC to assess the culture of the Lancaster County Sheriff's Office to determine the engagement and satisfaction of employees. Cost to the County is \$7,500. (C-21-0594)

**MOTION:** Yoakum moved and Schorr seconded approval of the contract. Amundson, Yoakum, Flowerday, Schorr and Vest voted yes. Motion carried 5-0.

M. CyberRisk Application for the County's cyber insurance policy.

**MOTION:** Schorr moved and Amundson seconded approval of the application. Schorr, Amundson, Yoakum, Flowerday and Vest voted yes. Motion carried 5-0.

6) **PUBLIC COMMENT:** Those wishing to speak on items relating to County business not on the agenda may do so at this time.

No one appeared for public comment.

7) **ANNOUNCEMENTS:**

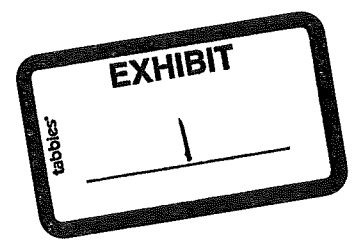
- A. The Lancaster County Board of Commissioners will hold a staff meeting on Thursday, August 5, 2021, at 8:30 a.m., in Room 112 of the County-City Building (555 S. 10th Street, Lincoln).
- B. The Lancaster County Board of Commissioners will hold its next regular meeting on Tuesday, August 10, 2021, at 9:00 a.m. with the Board of Equalization immediately following in Room 112 of the County-City Building (555 S. 10th Street, Lincoln).
- C. Public hearings will be held on Tuesday, August 10, 2021, at 9:00 a.m. in Room 112 of the County-City Building (555 S. 10th Street, Lincoln) for the following corporate manager applications:
  - 1. Krystal M Carter in connection with Class D liquor licenses for Casey's General Store 2967 (10200 S 158th Street, Bennet) and Casey's General Store 2721 (4131 Old Woodlawn Road, Lincoln)
  - 2. Krystal M Salisbury in connection with a Class I liquor license for VFW 3606 (3340 West A Street, Lincoln)
- D. County Commissioners can be reached at 402-441-7447 or [commish@lancaster.ne.gov](mailto:commish@lancaster.ne.gov).
- E. The Lancaster County Board of Commissioners meeting is broadcast live on LNKTv City. For the rebroadcast schedule visit [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: LNKTv). Meetings are also streamed live on LNKTv and can be viewed on YouTube (LNKTvcity).

8) **ADJOURNMENT**

**MOTION:** Schorr moved and Flowerday seconded to adjourn at 9.28 a.m. Flowerday, Schorr, Amundson, Yoakum and Vest voted yes. Motion carried 5-0.

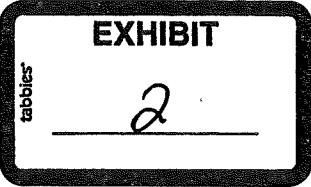
  
Dan Nolte  
Lancaster County Clerk





LANCASTER COUNTY PAYROLL DISBURSEMENTS  
For the Pay Period July 15, 2021 thru July 28, 2021  
Pay Date: August 5, 2021

Gross Pay	\$	<u>2,259,588.45</u>
Employer FICA	\$	<u>164,156.76</u>
Pension Contribution	\$	<u>161,211.01</u>
PEHP Contribution	\$	<u>11,500.00</u>
PEHP Payout	\$	<u>-</u>
Workers Compensation	\$	<u>1,147.76</u>
Group Insurance	\$	<u>502,755.16</u>



**Cori R. Beattie**

**From:** mike roth <kramerbar@gmail.com>  
**Sent:** Tuesday, August 3, 2021 8:51 AM  
**To:** County Clerk  
**Subject:** Fwd: Final Access Permit #9165 (Tyler Stehlik)  
**Attachments:** Final Access Permit #9165 (Tyler Stehlik).pdf

Access permit

Sent from my iPhone

Begin forwarded message:

**From:** Tyler Stehlik <tylerstehlik@gmail.com>  
**Date:** August 2, 2021 at 11:41:48 AM CDT  
**To:** Mike Roth <kramerbar@gmail.com>  
**Subject:** Fwd: Final Access Permit #9165 (Tyler Stehlik)

----- Forwarded message -----  
**From:** **Matthew T. Taylor** <[MTTaylor@lancaster.ne.gov](mailto:MTTaylor@lancaster.ne.gov)>  
**Date:** Mon, Aug 2, 2021, 11:07 AM  
**Subject:** Final Access Permit #9165 (Tyler Stehlik)  
**To:** [tylerstehlik@gmail.com](mailto:tylerstehlik@gmail.com) <[tylerstehlik@gmail.com](mailto:tylerstehlik@gmail.com)>  
**Cc:** Alex G. Olson <[aolson@lancaster.ne.gov](mailto:aolson@lancaster.ne.gov)>

Attached is your approved access permit #9165.

This permit is approved and considered closed.

There is nothing further for you to do.

Thanks,

***Matthew T. Taylor***

Right-of-Way Agent

Lancaster County Engineering Department

444 Cherrycreek Road  
Building C  
Lincoln, NE 68528



*Office Line (402) 441-8330*

*Work Cell (531) 220-1984*

CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message.

Print

Access Permit Application - Submission #6604

Date Submitted: 7/27/2021

Permit #

9165

Maintenance District

3

County Rep

MTT

Previous Permit #

NA

Corrections from Review

Field/Commercial NOT Accessory. Roughly 460' West of SW 114th St on W. Arena Rd.

Delivery Method

- Mail
- In Office/Person
- Online

**Only ONE access location per application**

Permit Type\*

Accessory

Upload attachments

Choose File No file chosen

\*if Accessory Drive, see requirements item #1 listed in the guidelines for driveway permits

[Guidelines for Driveway Permits](#)

If Commercial, AG preservation or Accessory, please provide site plan\*

Screenshot\_20210727-121412.jpg

If Temporary, list date to be removed:\*

mm/dd/yyyy

Application is hereby made to Lancaster County Engineering Department: Pursuant to County Board Resolution #3708 by:

Property Owner\*

Tyler Stehlik

Email Address

Tylerstehlik@gmail.com

Mailing Address\*

22609 sw 112th street

City\*

Crete

State\*

NE

Zip Code\*

68333

Daytime Phone Number\*

4026415066

Cell Phone Number

Is there a Second Applicant or an Agent for the Owner?\*

Yes

No

**Applicant 2 / Agent\***

Agent, If different from owner add company name

**Email Address\***

**Mailing Address\***

**City\***

**State\***

**Zip Code\***

**Daytime Phone Number\***

**Cell Phone Number**

---

**Legal Description of Property**

Legal descriptions can be found at the following link

[Lincoln/Lancaster County GIS Viewer](#)

**Legal Type to use\***

- Subdivision
- Irregular Tract

**Subdivision\***

**Lot #\***

**Block #**

**Irregular Tract #\***

or Fractional part of Section(if applicable)

**1/4 Section**

-- Select One --



**Section\***

17



**Township\***

7 N



**Range\***

5 E



**If in an adjacent county, list the county**

-- Select One --



---

**Driveway Information**

**Is this an Existing Driveway?\***

Yes

No

**Requested Drive Width(in Feet)\***

(Residential or Accessory = 16' Min, 25' Max. Field or Commercial 35' Max.)

If the property has existing address list here:

List name of street for Drive to Access:\*

Arena Road

Has the Driveway been Flagged?\*

- Yes
- No

Flags are available at the County Engineers office or at Maintenance Stations

If not what date will the location be flagged?

mm/dd/yyyy

How is the location flagged?\*

Gates

List material used

What is the approximate distance to the nearest cross street(in feet)

Nearest cross street name

Approximate date to begin construction\*

4/1/1976

Do you require an onsite meeting with a District Supervisor?\*

- Yes
- No

Owner/Applicant Comments:

### Signature page

The owner/applicant declares that all information provided on this form is to the best of their knowledge, true and complete. They further understand receipt of the driveway permit does not constitute approval to begin any building construction. Also, the owner/ applicant agrees to notify County Engineering Department when work covered by this permit has been completed and is ready for final inspection and installation approval.

#### Electronic Signature Agreement\*

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

I agree.

#### Signature of Owner

Tyler Stehlik

#### Date

7/27/2021

Owner/Applicant must sign within 48 hours of submitting permit to continue the application process. If the applicant is not the owner of the property, we require this application also to be signed by the property owner or their legally authorized representative. This signature shall constitute agreement with this application by all owners-of -interest unless otherwise stated in writing. If a permit is issued, the property owner, in most cases will be listed as the Permittee.

#### Electronic Signature Agreement\*

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

I agree.

#### Signature of Applicant Required(if not owner)

First M. Last

#### Date

mm/dd/yyyy

**Allow a minimum of 7-10 working days for permit processing, weather permitting.**

Official Address to be used for this property as assigned by Building and Safety is:

**Subdivision**

PID# 0117200005000

**Lot #**

**Block #**

**Irregular Tract#**

Lot 4

**1/4 Section**

NE



**Section#**

17



**Township**

7N



**Range**

5E



**The centerline of the**

Existing



**Driveway is approximately**

450

**Feet**

West



**of**

SW 114th

**Section**

17



**Township**

7 N





Range

5 E



Centerline of proposed driveway is approximately

450

Feet

West



Of

SW 114th

The proposed driveway is

[Empty text box for driveway description]

feet

-- Select One --



from the nearest drive.

List Address

[Empty text box for address]

The driveway shall have a width, in feet, of:

25

[Empty text box for driveway width]

Where a culvert is deemed necessary beneath the private driveway, as determined by an authorized representative of this department, a minimum culvert size of (Round diameter in inches)

N/A

[Empty text box for culvert size]

Or round equivalent (in inches)

[Empty text box for round equivalent]

By (length in feet) or See comments below

[Empty text box for length or comments]

**CORRUGATED METAL PIPE CULVERT shall be installed by the applicant at their expense. Plastic Culvert Pipe is NOT allowed.**

If Existing Drive is there a culvert?

Yes

No

Please list culvert Diameter and Length.

Pre-Construction District Supervisor Comments:

Dirt Fill

The surface of the private driveway approach in line with the connecting road drainage ditch shall be(in inches) below

6

at (in feet) from the shoulder of the road. Driveway approach shall be crowned and sloped to contain and control drainage to the ditches and prevent runoff onto the connecting roadway.

10

The road unto which this private driveway shall connect is surfaced with material:

Gravel

And said surface is a width of: (in feet)

28

Recommendation for:

Approval



BY:

Roger Heusinkvelt

District # Supervisor

3

On date:

7/30/2021

Lancaster County Representative Comments:

[Empty text box for Lancaster County Representative Comments]

This permit is hereby(see below) for Installation, subject to the general rules and regulations governing the work and subject to such regulations as the County may deem necessary with the final acceptance pending Post construction field inspection approval below.

-- Select One --



Signature

NA

Date

8/2/2021

NOTE: Final acceptance and approval for this access is contingent upon compliance with the access permit requirements and application guidelines as determined by a post construction/installation field inspection

Installation meets requirements. (If no, note reason in comments)
 Yes
 No

Per District # Supervisor

Roger Heusinkvelt

Inspection Date

7/30/2021

Comments:

This Access has been constructed



Permit state:

This Access Permit is considered closed



Supervisor Initials

RRH

Extra Comments

[Empty text box for Extra Comments]

**Final Permit review by Lancaster County Representative**

Alex G. Olson

**Approval Date**

8/2/2021