

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
OF LANCASTER COUNTY, NEBRASKA

DIRECTING THE COUNTY ENGINEER )  
TO CONDUCT A STUDY REGARDING )  
VACATING A PORTION OF NORTH 98<sup>TH</sup> ) RESOLUTION NO. R-09-0082  
STREET FROM ASHLAND ROAD TO A )  
POINT APPROXIMATELY 1,600 FEET )  
SOUTH OF ASHLAND ROAD LYING IN )  
THE NORTHEAST QUARTER OF )  
SECTION 2, TOWNSHIP 12 NORTH, )  
RANGE 7 EAST OF THE 6<sup>TH</sup> PRINCIPAL )  
MERIDIAN, LANCASTER COUNTY, )  
NEBRASKA )

WHEREAS, the Board of County Commissioners of Lancaster County, Nebraska (hereinafter referred to as the "County Board") received information, see Exhibit "A" attached hereto and incorporated by this reference, that the public interest will be served by vacating a portion of North 98<sup>th</sup> Street from Ashland Road to a point approximately 1,600 feet south of Ashland Road lying in the Northeast Quarter of Section 2, Township 12 North, Range 7 East of the 6<sup>th</sup> Principal Meridian, Lancaster County, Nebraska more particularly described as follows: A strip of land 66.0 feet wide, the center line of which is described as follows: Beginning at a point on the eastline of the said Northeast Quarter, said point of beginning located 33.0 feet southerly from the northeast corner of the said Northeast Quarter; thence southerly with the east line of the said Northeast Quarter to the southeast corner of Government Lot 1 in said Northeast Quarter, and the point of termination; and

WHEREAS, the Lancaster County Engineer is the person responsible for the maintenance of county roads in Lancaster County, Nebraska; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Lancaster County, Nebraska, that the Lancaster County Engineer, or such person designated by

the Engineer, shall conduct a study of the use being made of the above-described portion of county road, and to submit in writing to the County Board within thirty days, a report upon the study made and his recommendation as to the vacation thereof; and

BE IT FURTHER RESOLVED, that in accordance with the provisions of Resolution No. 3049, a copy of this Resolution shall be served upon the Lincoln/Lancaster County Planning Department, which shall report in writing within thirty days, unless a longer period is granted by the County Board, as to the character and degree of conformity or nonconformity of the proposed vacation to the Comprehensive Plan.

DATED this 6 day of October, 2009.

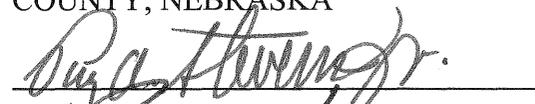
APPROVED AS TO FORM

this 6 day of October, 2009.



for GARY E. LACEY  
County Attorney

BY THE BOARD OF COUNTY  
COMMISSIONERS OF LANCASTER  
COUNTY, NEBRASKA



Workman absent

LANCASTER  
COUNTY  
ENGINEERING



Don R. Thomas  
County Engineer

CB  
KE

Kenneth D. Schroeder - Deputy  
County Surveyor

DEPARTMENT

**DATE:** September 22, 2009  
**TO:** Lancaster County Board of Commissioners  
Bernie Heier, Chairperson  
**FROM:** Don R. Thomas Don Thomas  
County Engineer  
**SUBJECT:** VACATION OF COUNTY ROADS

RECEIVED

SEP 23 2009

LANCASTER COUNTY  
BOARD

This office would request the County Board to initiate a resolution of vacation at its own direction. The area of request is for North 98<sup>th</sup> Street from Ashland Road to a point approximately 1,600 feet south of Ashland Road. This portion of North 98<sup>th</sup> Street is a dirt road, has an abandoned bridge, and has extreme environmental issues adjacent to the road.

Enclosed is a copy of the legal description and, a plat of the area with an aerial photo background.



Enclosures

DRT/DP/bml

Vacation\Worth 98<sup>th</sup> Street.Mem

Exhibit "A"

Legal Description

VACATION OF A PORTION OF ROAD NO. 1227

That part of Road 1227 lying in the NE1/4 of Section 2, Township 12 North, Range 7 East of the 6<sup>th</sup> Principal Meridian, Lancaster County, Nebraska more particularly described as follows:

A strip of land 66.0 feet wide, the center line of which is described as follows:

Beginning at a point on the east line of the said NE1/4, said point of beginning located 33.0 feet southerly from the northeast corner of the said NE1/4; thence southerly with the east line of the said NE1/4 to the southeast corner of Government Lot 1 in said NE1/4, and the point of termination.

2636.01  
2636.5

1135.15

ASHLAND RD

329.7  
329.66

621.5



LOT 5

54.00 | Ac. Total

51.70 | Ac. Net

#92-20451  
#92-29358

1606.96  
(1607.07)

1614.05  
2220Ch  
1613.416074.05 / 1613.3

N 99TH ST

19.8

1464.79

1314.18  
1314.27

LOT 2

23.19 | Ac. Total

21.52 | Ac. Net

#85-11002

1598.9

636.4

556.6416