



(STATE LAND UNDER LEASE)  
BOARD OF EDUCATION LANDS & FUNDS

**LOT 10**  
75.36 ± Ac. Total  
74.36 ± Ac. Net

**20-08-06**

**W. MARTELL RD.**

(SALT-WAHOO WATERSHED DISTRICT)  
LOWER PLATTE SOUTH N.R.D.

**LOT 11**  
24.29 ± Ac. Total  
23.68 ± Ac. Net  
Deed Book #702, Pg.340

**LOT 20**  
20.09 ± Ac. Total  
19.74 ± Ac. Net  
#2012-9901

**MARLA MILLER 1ST ADDITION**

**OUTLOT 'A'**

**MARLA MILLER ADDITION**

**LOT 22**  
42.43 ± Ac. Total  
41.43 ± Ac. Net  
Deed Book #322, Pg.479  
Deed Book #348, Pg.479  
#94-38169  
#97-38531  
#99-28133  
#2005-42307  
#2014-15691

**LOT 73**  
20.01 ± Ac. Total  
19.44 ± Ac. Net  
#2003-43575  
#2014-18029  
#2016-9351

**21-08-06**

**DEVELOPMENT**

**LOT 58**  
4.53 ± Ac.

**LOT 23**  
32.58 ± Ac.  
Deed Book #322, Pg.479  
Deed Book #348, Pg.479  
#94-38169  
#97-38531  
#99-28133  
#2005-42307  
#2014-15691

**LOT 84**  
23.89 ± Ac. Total  
23.54 ± Ac. Net  
Deed Book #354, Pg.383  
#96-34642  
#95-2307  
#96-30343  
#2010-44974

**29-08-06**

**W 1/2, NE 1/4**  
80.39 ± Ac. Total  
79.39 ± Ac. Net

#72-3797  
#75-16722  
#79-21050  
#79-21250  
#83-8682  
#86-30850

**E 1/2, NE 1/4**  
80.39 ± Ac. Total  
77.40 ± Ac. Net

#72-3797  
#73-1514  
#95-11040  
#2006-48383

**Village of Martell**  
**LANCASTER COUNTY, NEBRASKA**

THIS PLAT IS INTENDED TO SHOW AS ACCURATELY AS POSSIBLE THE RELATIONSHIP OF TRACTS OF LAND, BUT IT IS NOT INTENDED AS SURVEY ACCURATE IN ANY MANNER.

1 inch = 200 feet

Date: 10/30/2019

CoEngineer(F):GIS\MXDs\VillagePlat\MXD\Martell.mxd



**S.W. 29th ST.**

**28-08-06**

**LOT 80**  
31.79 ± Ac.  
Deed Book #695, page 317  
#78-23041

**ACRES**