

**RESOLUTION  
ENVIRONMENTAL SERVICES AGREEMENT – BK2240  
SUPPLEMENTAL AGREEMENT NO. 1**

LANCASTER COUNTY

Resolution No. R-23-0013

**Whereas:** Lancaster County and Felsburg Holt & Ullevig have previously executed an Environmental Services agreement for a transportation project for which the Local Public Agency (LPA) would like to obtain Federal funds; and

**Whereas:** Lancaster County understands that it must continue to strictly follow all Federal, State, and local laws, rules, regulations, policies, and guidelines applicable to the funding of this Federal-aid project; and

**Whereas:** Lancaster County and Felsburg Holt & Ullevig wish to enter into a supplemental Environmental Services agreement, setting out modifications and/or additional duties and/or funding responsibilities for the Federal-aid project.

**Be It Resolved:** by the Board of Commissioners of Lancaster County, Nebraska that:

Christa Youkum, Chair of the Lancaster County Board of Commissioners, is hereby authorized to sign the attached Environmental Services Supplemental Agreement No. 1 between Lancaster County and Felsburg Holt & Ullevig.

Lancaster County is committed to providing local funds for the project as required by the Project Program Agreement and any Supplemental Project Agreements.



NDOT Project Number: LCLC-3340(8)

NDOT Control Number: 13493

NDOT Project Description: FLETCHER AVE, 84<sup>TH</sup> ST TO 148<sup>TH</sup> ST

Adopted this 14 day of February, 2023 at Lancaster Nebraska.

The Board of Commissioners of Lancaster County, Nebraska:

 _____ <b>YOAKUM ABSENT</b>	 _____ _____ _____
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Board/Council Member Amundson  
Moved the adoption of said resolution  
Member Vest Seconded the Motion  
Roll Call: 4 Yes  No  Abstained 1 Absent  
Resolution adopted, signed, and billed as adopted

Attest:

  
\_\_\_\_\_  
County Clerk

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Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_ Nebraska.

The Board of Commissioners of Lancaster County, Nebraska:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board/Council Member \_\_\_\_\_  
Moved the adoption of said resolution  
Member \_\_\_\_\_ Seconded the Motion  
Roll Call: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstained \_\_\_\_\_ Absent  
Resolution adopted, signed, and billed as adopted

Attest:

\_\_\_\_\_  
County Clerk