

BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF LANCASTER COUNTY, NEBRASKA

IN THE MATTER OF CERTIFYING)
PROPER COMPLETION OF) RESOLUTION NO. R-23-0033
STRUCTURE NO. C005501710)

WHEREAS Lancaster County and the State of Nebraska (the “State”) entered into an agreement entitled “County Bridge Match Program, Program Agreement”, for structure number C005501710, Program Agreement number BL2204 and County Contract C-22-0181, signed by the State on the 22nd day of March 2022; and

WHEREAS, Lancaster County has now completed the construction of the project that was identified in the Program Agreement; and

WHEREAS this Resolution is to formally notify the State of the proper completion of the project according to the terms of the Program Agreement.

BE IT RESOLVED by the Board of Commissioners of Lancaster County:

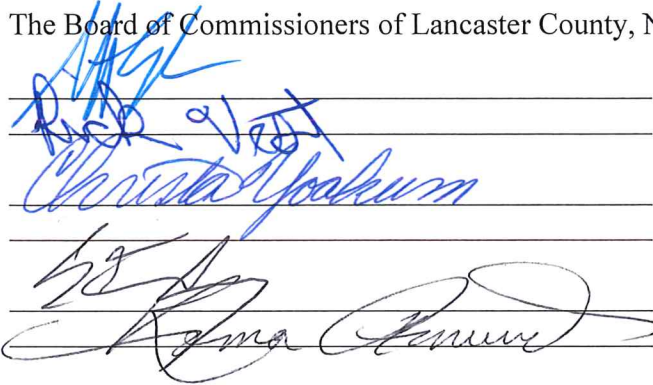
- 1) Structure Number C005501710 has been properly constructed by County and its contractor, in accordance with the terms of the Program Agreement.
- 2) The structure was constructed in strict compliance with:
 - a) The plans and specifications including any State-approved change orders,
 - b) All applicable design standards, and
 - c) The conditions and requirements of the Program Agreement.
- 3) County understands that it is the owner of the structures, and that it is solely responsible for the design, inspection, construction, reconstruction, repair, and operation of the structures and roadways and is responsible for meeting any environmental or other post-construction permit or legal commitments applicable to the project.

4) The project costs were fair, reasonable, and necessary for the proper construction of the project.

NDOT Project Number: STWD-CBMP(6)
NDOT Control Number: 00974E
NDOT LPA Control Number: 00974E(b)
NDOT Project Name: County Bridge Match Program

Adopted this 23 day of May, 2023, at the County-City Building, Lincoln, Lancaster County, Nebraska.

The Board of Commissioners of Lancaster County, Nebraska



Board/Council Member

Vest

Moved the adoption of said resolution

Member Amundson Seconded the

Motion

Roll Call: 5 Yes No Abstained

Absent

Resolution adopted, signed and billed as adopted

Attest:



Signature County Clerk