

BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF LANCASTER COUNTY, NEBRASKA

IN THE MATTER OF APPLYING FOR)
FINANCIAL ASSISTANCE FROM THE)
RECREATIONAL TRAILS PROGRAM) RESOLUTION NO. R-18-0044
GRANT FUND FOR THE WILDERNESS)
PARK SOUTH BRIDGE IN LANCASTER)
COUNTY, NEBRASKA)

WHEREAS, pursuant to the authority conferred by Neb. Rev. Stat. § 23-819, Lancaster County, Nebraska, (“the County”) owns public grounds comprising Wilderness Park, located in the County;

WHEREAS, pursuant to Neb. Rev. Stat. §§ 13-304 through 13-307, and predecessor statutes Neb. Rev. Stat. §§ 15-751 and 15-752, 23-820 and 23-821, and Chapter 23 Article 22 of the Nebraska Revised Statutes, the County and the City of Lincoln, Nebraska, (“the City) by agreement provide for maintenance and operation of Wilderness Park by the City;

WHEREAS, the Wilderness South Bridge, located approximately ½ mile north of Saltillo Road, collapsed in 2010. This bridge provided a critical link between the north and south portions of Wilderness Park. This bridge is shown for replacement in the Lincoln and Lancaster County Comprehensive Plan for 2040, and provides a link between the Jamaica North Trail and the future South Beltway Trail, as well as access to the Jamaica North Trail for neighborhoods, existing and future, in the Southwest Lincoln area; and

WHEREAS, the County and the City wish to apply for federal assistance from the Recreational Trails Program for the purpose of constructing the Wilderness Park South Bridge over Salt Creek channel north of Saltillo Road;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of

Lancaster County that:

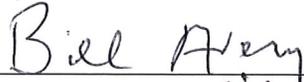
1. Lancaster County, Nebraska, in conjunction with the City of Lincoln, Nebraska, is applying for federal assistance from the Recreational Trails Program for the purpose of constructing the Wilderness Park South Bridge over Salt Creek channel north of Saltillo Road;
2. The Mayor and Director of the Parks and Recreation Department of the City of Lincoln are authorized to sign the application for federal assistance, and any other official project documents that are necessary to obtain such assistance, including any agreements, contracts, or other documents that are required by the State of Nebraska or the Federal Highway Administration, provided that any agreements and contracts containing a County commitment receive prior approval by the Lancaster County Attorney's Office;
3. Lancaster County will not discriminate against any person on the basis of race, color, age, religion, disability, sex, or national origin in the use of any property or facility that is acquired or developed pursuant to the project proposal, and shall comply with the terms and intent of Title VI of the Civil Rights Act of 1964, and any of the regulations promulgated pursuant to such Act;
4. Lancaster County will comply with all rules and regulations of the Recreational Trails Program, applicable Executive Orders, and all state laws that govern the grant applicant during the performance of the project; and
5. Lancaster County will comply with the Federal accessibility and use standards where they can be reasonably applied.

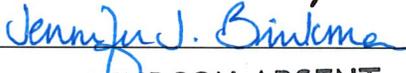
DATED this 17th day of July, 2018, at the County-City Building, Lincoln, Lancaster
County, Nebraska.

BY THE BOARD OF COUNTY
COMMISSIONERS OF LANCASTER
COUNTY, NEBRASKA

APPROVED AS TO FORM
this 17th day of July, 2018


Deputy County Attorney
for PATRICK CONDON
County Attorney




AMUNDSON ABSENT
SCHORR ABSENT

ATTEST:


Lancaster County Clerk
DAN NOLTE